
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

**APPOINTMENT OF GORDON PREISS WILL NOT BE HEARD AT THIS TIME
PROPOSED SUB A FOR S-2189, S-2635, AND S-2644 HAVE BEEN ADDED
PLEASE NOTE: TIME CHANGE**

NOTICE OF MEETING

DATE: Tuesday, June 4, 2024
TIME: Rise of Commerce Committee
PLACE: Room 212 - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of David Andrews Jr. (RI Southern Firefighter's League) VICE Scott Barber to the Fire Education & Training Coordinating Board for a term expiring January 31, 2025.

Appointment of John Woodard (Fire Safety Association) VICE Scott Corio to the Fire Education & Training Coordinating Board for a term expiring January 31, 2025.

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2189](#)

BY Mack, Kallman, Gu, Murray, Bell, Valverde

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD TENANT ACT {LC3793/1} (Increases the time requirements notice for rental increases from 30 days to 90 days and for persons older than age 62 to 120 days.)

01/24/2024 Introduced, referred to Senate Housing and Municipal Government

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

Senate Bill No. [2414](#)

BY Euer

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT {LC4483/1} (Allows the commissioners of the water and sewer commission for the town of Jamestown to limit its public water system's obligation to supply water only within designated and described area as opposed to the entire land area of the town.)

02/12/2024 Introduced, referred to Senate Housing and Municipal Government

04/19/2024 Scheduled for hearing and/or consideration

04/25/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

Senate Bill No. [2635](#)

BY Gallo, de la Cruz, Pearson, Felag, McKenney, Miller, Cano, Bissaillon

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC4980/1} (Provide the maximum number of unrelated persons living together that could be constitute an individual household would not be less than one person per bedroom.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

House Bill No. [7382 SUB A](#)

BY Baginski, Slater

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC4693/A/1}

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/17/2024 Scheduled for consideration

05/17/2024 Proposed Substitute

05/17/2024 Proposed Substitute

05/21/2024 Committee recommends passage of Sub A

05/24/2024 Placed on House Calendar

05/29/2024 House passed Sub A

05/30/2024 Referred to Senate Housing and Municipal Government

05/31/2024 Scheduled for consideration

Senate Bill No. [2644](#)

BY McKenney

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC5380/1}

(Creates a process for condominium associations to give notice to and obtain approval from unit mortgage holders for certain association actions.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

04/05/2024 Scheduled for hearing and/or consideration

04/11/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [3102](#)

BY Pearson, Picard

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS

AND PEDDLERS {LC6186/1} (Expands the definition of door-to-door salespersons to include

those who sell services and authorize the town of Cumberland to license and regulate door-to-door salespersons in the same manner as hawkers and peddlers.)

05/29/2024 Introduced, referred to Senate Housing and Municipal Government

05/31/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2189 SUB A](#)
{LC3793/A/1}

Senate Bill No. [2635 SUB A](#)
{LC4980/A/1}

Senate Bill No. [2644 SUB A](#)
{LC5380/A/1}

~~Appointment of Gordon Preiss (Building Official) VICE Robert Walker to the Fire Safety Code Board of Appeals and Review for a term expiring March 1, 2030.~~

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, June 4, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

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PROPOSED SUBSTITUTE: MONDAY, JUNE 3, 2024, 3:33 PM