
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**H-7060 PROPOSED SUB A/2 HAS BEEN UPDATED FOR A TECHNICAL CHANGE
H-8263 AND H-7110 HAVE BEEN ADDED
PROPOSED SUB A'S FOR H-7060, H-7465 & H-8182 HAVE BEEN ADDED**

NOTICE OF MEETING

DATE: Tuesday, June 4, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7060](#)

BY Edwards, Kennedy, Bennett, Cortvriend, Abney

ENTITLED, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS {LC3898/1} (Designates Sapowet Marsh Management Area, comprised of two hundred ninety-six (296) acres, more or less, located within the town of Tiverton and Sapowet Cove as open space to be utilized for passive outdoor recreation.)

01/05/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

02/14/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

House Bill No. [7465](#)

BY Vella-Wilkinson, Perez, Casimiro, Hull, Lima, Fellela, J. Lombardi, Batista

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC4721/1} (Requires hosting platforms offering short-term rental of residential property for tourist or transient use to disclose on listings the current, valid registration number and its expiration date.)

02/02/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

05/31/2024 Scheduled for consideration

House Bill No. [8147](#)

BY Place, Newberry

ENTITLED, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER DISTRICT {LC5594/1} (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.)

04/05/2024 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 8147 Continued on Next Page**

*** House Bill No. 8147 Continued from Previous Page**

04/05/2024 Scheduled for hearing and/or consideration
04/11/2024 Committee recommended measure be held for further study
05/31/2024 Scheduled for consideration

House Bill No. [8182](#)

BY Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC5847/1} (Requires hosting platforms offering short-term rental of residential property for tourist or transient use to disclose on listings the current, valid registration number and its expiration date.)

04/18/2024 Introduced, referred to House Municipal Government & Housing
05/03/2024 Scheduled for hearing and/or consideration
05/09/2024 Committee recommended measure be held for further study
05/31/2024 Scheduled for consideration

Senate Bill No. [2997](#)

BY de la Cruz

ENTITLED, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER DISTRICT {LC5921/1} (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government
04/26/2024 Scheduled for hearing and/or consideration
05/02/2024 Committee recommends passage
05/03/2024 Placed on Senate Calendar
05/30/2024 Senate read and passed
05/31/2024 Referred to House Municipal Government & Housing
05/31/2024 Scheduled for consideration

House Bill No. [7110](#)

BY DeSimone

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY {LC4019/1} (Allows municipalities that issue tax bills via mail to develop programs to provide adequate notice through other digital means.)

01/10/2024 Introduced, referred to House Municipal Government & Housing
01/26/2024 Scheduled for hearing and/or consideration
02/01/2024 Committee recommended measure be held for further study
05/31/2024 Scheduled for consideration

House Bill No. [8263](#)

BY Tanzi, McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FUND AFFORDABLE HOUSING IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6113/1} (Authorizes the town of Narragansett to issue not more than \$3,000,000 general obligation bonds and notes to finance affordable housing in the Town of Narragansett, including but not limited for appropriations to the town's affordable housing trust.)

05/10/2024 Introduced, referred to House Municipal Government & Housing

05/24/2024 Scheduled for hearing and/or consideration

05/30/2024 Committee recommended measure be held for further study

06/01/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7465 SUB A](#)

{LC4721/A/1}

House Bill No. [8182 SUB A](#)

{LC5847/A/1}

House Bill No. [7060 SUB A](#)

{LC3898/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8191](#)

BY Rea, Costantino

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5910/1} (Removes the exemption from taxation granted to Bryant University located in Smithfield, RI subjecting the university to full taxation unless, the university and the town of Smithfield reach an agreement on payment in lieu of taxes on or before 6/30/24.)

04/24/2024 Introduced, referred to House Municipal Government & Housing

05/31/2024 Scheduled for hearing and/or consideration

House Bill No. [8323](#)

BY Cardillo, Costantino, Azzinaro, Lima, Perez, Noret, O'Brien, Shanley, Batista, Phillips

ENTITLED, AN ACT RELATING TO THE TOWN OF JOHNSTON MUNICIPAL COURT {LC5697/1} (Totally repeals the 1964 public law, which established the Johnston Municipal Court and which has never been amended and would enable the town of Johnston to establish a municipal court and housing court with expanded legal and equitable powers.)

05/30/2024 Introduced, referred to House Municipal Government & Housing

05/31/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 31, 2024, 6:21 PM

LAST REVISED: SATURDAY, JUNE 1, 2024, 5:16 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 3, 2024, 2:28 PM