

January Session, A.D. 2024

SENATE CALENDAR

IN ORDER FOR TUESDAY, JUNE 4, 2024:

1. Appointment of William C. Tsonos VICE Bernard Buonanno, III to the Rhode Island Commerce Corporation for a term expiring February 1, 2027.

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. Appointment of Jeffrey M. Willis, Executive Director to the Coastal Resource Management Council

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. Appointment of Hayley E. Kenyon (Representative of Residential Users) VICE Jennifer Hawkins to the Distributed Generation Standard Contracts Board for a term expiring May 31, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. Reappointment of Olayiwola Oduyingbo to the Rhode Island Cannabis Control Commission for a term expiring May 17, 2030.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

5. Appointment of Michelle Ann Reddish (Cannabis Office Administrator) to the Rhode Island Cannabis Control Commission

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

6. 2024-S [2270](#) [\(See Amendment\)](#)

BY Picard

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURERS' REHABILITATION AND LIQUIDATION ACT

Committee on Commerce recommends passage.

7. 2024-S [2538 SUB A](#) [\(See Amendment\)](#)

BY Ruggiero

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY--
REGULATION OF VICIOUS DOGS

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

8. 2024-S [2544 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS
WASTE MANAGEMENT

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

9. 2024-S [2808 SUB A](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- SOLAR
DECOMMISSIONING PLANS

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

10. 2024-S [2849 SUB A](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --
EXCAVATION NEAR UNDERGROUND UTILITY FACILITIES

Committee on Environment & Agriculture recommends indefinite postponement of the original bill and passage of Substitute A.

11. 2024-S [2059 SUB A](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED
AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2024-S [2350](#) [\(See Amendment\)](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Finance recommends passage.

13. 2024-S [2557](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BEHAVIORAL HEALTH EDUCATION, TRAINING, AND COORDINATION FUND

Committee on Finance recommends passage.

14. 2024-S [3024](#) [\(See Amendment\)](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

15. 2024-S [3091](#) [\(See Amendment\)](#)

BY Rogers

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$3,500,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE CAPITAL PROJECTS AT THE SCITUATE SCHOOLS

Committee on Finance recommends passage.

16. 2024-S [3092](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$98,500,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN THE CITY'S NEIGHBORHOODS, INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, DEMOLITION, LANDFILL REMEDIATION, STREETS, SIDEWALKS, PUBLIC PARKS, BRIDGES, SEWERS, DRAINAGE, CITY BUILDINGS, AND RECREATION, BEACH AND HARBOR FACILITIES

Committee on Finance recommends passage.

17. 2024-S [3093](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FUND AFFORDABLE HOUSING IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Finance recommends passage.

18. 2024-S [2322](#) [\(See Amendment\)](#)

BY Bissaillon

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- LIFE ESTATE

Committee on Finance recommends passage.

19. 2024-S [2458](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on Judiciary recommends passage.

20. 2024-S [2829 SUB A](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC BICYCLES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

21. 2024-S [2896](#) [\(See Amendment\)](#)

BY Britto

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY

Committee on Judiciary recommends passage.

22. 2024-S [2947](#) [\(See Amendment\)](#)

BY Britto

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on Judiciary recommends passage.

23. 2024-S [2714 SUB A](#) [\(See Amendment\)](#)

BY Lauria

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

24. 2024-S [2726 SUB A](#) [\(See Amendment\)](#)

BY Bissaillon

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

25. 2024-S [2078](#) [\(See Amendment\)](#)

BY de la Cruz

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DISCLOSURE OF
PRICES -- MEDICAL FACILITY ITEMS

Committee on Health & Human Services recommends passage.

26. 2024-S [2623 SUB A](#) [\(See Amendment\)](#)

BY Miller

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
OCCUPATIONAL THERAPY LICENSURE COMPACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

27. 2024-S [2388 SUB A](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HOME CARE
PATIENTS RIGHTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

28. 2024-S [2379 SUB A](#) [\(See Amendment\)](#)

BY Mack

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LACTATION
COUNSELORS PRACTICE ACT OF 2024

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

29. 2024-S [2174 SUB A](#) [\(See Amendment\)](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF
YOUTH CAMPS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

30. 2024-S [2765](#) [\(See Amendment\)](#)

BY Acosta

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES

Committee on Housing & Municipal Government recommends passage.

31. 2024-S [2821](#) [\(See Amendment\)](#)

BY Burke

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION -- THE RHODE ISLAND MUNICIPAL INFRASTRUCTURE GRANT PROGRAM

Committee on Housing & Municipal Government recommends passage.

32. 2024-S [2822](#) [\(See Amendment\)](#)

BY Picard

ENTITLED, AN ACT RELATING TO HIGHWAYS -- SCENIC HIGHWAYS

Committee on Housing & Municipal Government recommends passage.

33. 2024-S [2639](#) [\(See Amendment\)](#)

BY Britto

ENTITLED, AN ACT RELATING TO TAXATION -- COLLECTION OF TAXES GENERALLY

Committee on Housing & Municipal Government recommends passage.

34. 2024-S [2019](#) [\(See Amendment\)](#)

BY Rogers

ENTITLED, AN ACT RELATING TO HIGHWAYS -- SIDEWALKS

Committee on Housing & Municipal Government recommends passage.

35. 2024-S [2089](#) [\(See Amendment\)](#)

BY Felag

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Committee on Housing & Municipal Government recommends passage.

36. 2024-S [2090](#) [\(See Amendment\)](#)

BY Ruggiero

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Housing & Municipal Government recommends passage.

37. 2024-S [2407](#) [\(See Amendment\)](#)

BY Bell

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Housing & Municipal Government recommends passage.

38. 2024-S [2763](#) [\(See Amendment\)](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES

Committee on Housing & Municipal Government recommends passage.

39. 2024-S [2647 SUB A](#) [\(See Amendment\)](#)

BY McKenney

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

40. 2024-S [2778 SUB A](#) [\(See Amendment\)](#)

BY Acosta

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

41. 2024-S [2453](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY

Committee on Judiciary recommends passage.

42. 2024-S [2919](#) [\(See Amendment\)](#)

BY Mack

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends passage.

43. 2024-S [2185 SUB A](#) [\(See Amendment\)](#)

BY Gu

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

44. 2024-S [2241](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

45. 2024-S [2481 SUB A](#) [\(See Amendment\)](#)

BY Gu

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

46. 2024-S [2698](#) [\(See Amendment\)](#)

BY Gallo

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

Helena S. Reid
Secretary of the Senate

Wednesday, May 29, 2024
Updated: Friday, May 31, 2024