
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**PLEASE NOTE: H-7754, H-8239, S-3029, S-3030 and S-3046 ORIGINALLY SCHEDULED FOR MAY 30th
HAVE BEEN MOVED TO TUESDAY, MAY 28th**

H-7464 HAS BEEN ADDED

PROPOSED SUB A FOR H-7383, H-7893 & H-7464 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, May 30, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7108](#)

BY Diaz, Casimiro, Slater

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL {LC3847/1} (Provides time limitations on the collection or hauling of from large trash receptacles (dumpsters) refuse within one hundred feet (100') of a dwelling unit between the hours of ten o'clock (10:00) pm and eight o'clock (8:00) am.)

01/10/2024 Introduced, referred to House Municipal Government & Housing

01/19/2024 Scheduled for hearing and/or consideration

01/25/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

House Bill No. [7383](#)

BY Voas, Solomon, Casimiro, Azzinaro, Vella-Wilkinson, Giraldo, Finkelman, Batista, McNamara, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4609/1} (Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to six thousand dollars (\$6,000) with respect to municipal taxes.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

House Bill No. [7460](#)

(General Treasurer)

BY Marszalkowski, Cardillo

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT SECURITY ACT FOR LOCALLY ADMINISTERED PENSION FUNDS {LC4578/1} (Requires municipalities managing their own pension system to submit a statutorily required actuarial experience study to the advisory council to locally administered pension plans, rather than to a since-dissolved study commission.)

02/02/2024 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 7460 Continued on Next Page**

*** House Bill No. 7460 Continued from Previous Page**

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

House Bill No. [7893](#)

BY Speakman, Giraldo, Cortvriend, Potter, Morales, Dawson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5221/1} (Establishes building safety code standards for multi-dwelling buildings and requires the development of recommendations for resolving any conflicts between fire safety codes and the building codes.)

03/04/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

Senate Bill No. [3069](#)

BY Zurier

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6105/1} (Allows for the issuance of a Class B or BV liquor license for the property located at 79 Ives Street in the city of Providence.)

05/09/2024 Introduced, referred to Senate Special Legislation and Veterans Affairs

05/10/2024 Scheduled for hearing and/or consideration

05/15/2024 Committee recommends passage

05/16/2024 Placed on Senate Calendar

05/23/2024 Senate read and passed

05/24/2024 Referred to House Municipal Government & Housing

05/24/2024 Scheduled for consideration

House Bill No. [7464](#)

BY Baginski, Edwards, Hull, Shanley, Casimiro, Fellela, DeSimone, Lima, McEntee, Spears

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS {LC4626/1} (Extends injured-on-duty (IOD) benefits to police officers and firefighters that suffer from diagnosed post-traumatic stress disorders, except under certain conditions.)

02/02/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7383 SUB A](#)
{LC4609/A/1}

House Bill No. [7893 SUB A](#)
{LC5221/A/2}

House Bill No. [7464 SUB A](#)
{LC4626/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8263](#)

BY Tanzi, McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FUND AFFORDABLE HOUSING IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6113/1} (Authorizes the town of Narragansett to issue not more than \$3,000,000 general obligation bonds and notes to finance affordable housing in the Town of Narragansett, including but not limited for appropriations to the town's affordable housing trust.)

05/10/2024 Introduced, referred to House Municipal Government & Housing

05/24/2024 Scheduled for hearing and/or consideration

House Bill No. [8264](#)

BY Messier, Alzate, Stewart, Cruz, Felix, Shallcross Smith, Henries

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF ENVIRONMENTAL INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, PARKS, STREETS, STREETSCAPES, RECREATION, SIDEWALKS, SEWERS, BUILDINGS AND BRIDGES AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$20,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2026 AND 2027 {LC6108/1} (Authorizes the city of Pawtucket to issue not more than \$20,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the design, construction, reconstruction and repair of environmental infrastructure improvements.)

05/10/2024 Introduced, referred to House Municipal Government & Housing

05/24/2024 Scheduled for hearing and/or consideration

House Bill No. [8265](#)

(by request)

BY Edwards

ENTITLED, AN ACT RELATING TO EDUCATION -- TIVERTON SCHOOL COMMITTEE FINANCIAL REPORTS ACT {LC6111/1} (Authorizes the Town of Tiverton to require the school committee and quasi-municipal entities to provide regular financial reports to the chief financial officer or other designated town official.)

05/10/2024 Introduced, referred to House Municipal Government & Housing

05/24/2024 Scheduled for hearing and/or consideration

House Bill No. [8297](#)

BY Ackerman, Marszalkowski, Phillips, Voas

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS AND PEDDLERS {LC6133/1} (Expands the definition of door-to-door salespersons to include those who sell services and authorize the town of Cumberland to license and regulate door-to-door salespersons in the same manner as hawkers and peddlers.)

05/22/2024 Introduced, referred to House Municipal Government & Housing

05/24/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley

Committee Clerk

222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 24, 2024, 8:11 PM

LAST REVISED: SATURDAY, MAY 25, 2024, 5:25 PM

PROPOSED SUBSTITUTE: SATURDAY, MAY 25, 2024, 5:25 PM