
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A FOR H-7091 AND H-7566 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, May 29, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7091](#)

BY Kislak, Spears, Speakman, Donovan, Giraldo, Stewart, Ajello, Potter, Fogarty, Cotter

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES -- LIFETIME LIMITS {LC3617/1} (Repeals the authority of the health insurance commissioner to enforce any act of Congress/decision of federal court invalidating or repealing the prohibition of annual lifetime limits on health insurance in this state.)

01/10/2024 Introduced, referred to House Health & Human Services

02/09/2024 Scheduled for hearing and/or consideration

02/12/2024 Meeting postponed

02/12/2024 Scheduled for hearing and/or consideration

02/15/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

House Resolution No. [7094](#)

BY Diaz, Caldwell, Casimiro, Messier, Slater, Shallcross Smith

ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

{LC3616/1} (This resolution would amend the commission name, membership, appointment process, purpose, funding allowance designation, timeline for membership, and meeting schedules.)

01/10/2024 Introduced, referred to House Health & Human Services

01/26/2024 Scheduled for hearing and/or consideration

01/30/2024 Committee recommended measure be held for further study

05/24/2024 Scheduled for consideration

House Bill No. [7566](#)

BY Fogarty, Shallcross Smith, McGaw, Edwards, Donovan, Cotter, Spears, Speakman, Carson, Craven

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED

SUBSTANCES ACT {LC5001/1} (Requires the department of health to amend its rules and regulations that allow for DEA-registered pharmacies to transfer electronic prescriptions at a patient's request.)

02/09/2024 Introduced, referred to House Health & Human Services

*** House Bill No. 7566 Continued on Next Page**

*** House Bill No. 7566 Continued from Previous Page**

02/23/2024 Scheduled for hearing and/or consideration
02/29/2024 Committee recommended measure be held for further study
05/24/2024 Scheduled for consideration

House Bill No. [7825](#)

BY Bennett, Casimiro, Edwards, Fenton-Fung, McNamara, Donovan, Carson, Craven, Diaz, Slater

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED SURGICAL FIRST ASSISTANTS {LC3422/1} (Allows for the licensing of certified surgical first assistants to assist in surgeries through the department of health and a seven (7) member board of licensure.)

03/01/2024 Introduced, referred to House Health & Human Services
03/08/2024 Scheduled for hearing and/or consideration
03/12/2024 Committee recommended measure be held for further study
05/24/2024 Scheduled for consideration

Senate Bill No. [2816 SUB A](#)

(Dept of Health)

BY Ciccone, F. Lombardi, DiPalma, Britto, de la Cruz, Rogers

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS {LC4442/A/1}

03/22/2024 Introduced, referred to Senate Health and Human Services
04/05/2024 Scheduled for hearing and/or consideration
04/11/2024 Committee recommended measure be held for further study
05/10/2024 Scheduled for consideration
05/13/2024 Proposed Substitute
05/13/2024 Proposed Substitute
05/14/2024 Committee recommends passage of Sub A
05/15/2024 Placed on Senate Calendar
05/21/2024 Senate passed Sub A
05/23/2024 Referred to House Health & Human Services
05/24/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7091 SUB A](#)

{LC3617/A/1}

House Bill No. [7566 SUB A](#)

{LC5001/A/1}

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

222-6899

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, MAY 24, 2024, 6:39 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 24, 2024, 6:50 PM