
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, May 29, 2024

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING

House Bill No. [7855](#)

BY Felix, Slater, Morales, Sanchez, Henries, Batista, J. Lombardi, Kislak, Potter, Cruz
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT {LC5430/1} (Provides amendments to the cannabis act relating to the definition of a social equity applicant and the required fee to maintain such status as a social equity applicant.)
03/01/2024 Introduced, referred to House Finance
05/24/2024 Scheduled for hearing

House Bill No. [7895](#)

BY Felix, Henries, Morales, Batista, Hull, Tanzi, J. Lombardi, Kislak, Potter, Cruz
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC4025/1} (Codifies the Katie Beckett Program pursuant to federal guidelines.)
03/04/2024 Introduced, referred to House Finance
05/24/2024 Scheduled for hearing

House Bill No. [8283](#)

BY Azzinaro, Corvese, Kennedy, Costantino, O'Brien, Lima
ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC6126/1} (Prohibits the collection of sales tax on refundable deposits for batteries and core charges for motor vehicle equipment, parts or components.)
05/16/2024 Introduced, referred to House Finance
05/24/2024 Scheduled for hearing

House Bill No. [8284](#)

BY Quattrocchi
ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$3,500,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE CAPITAL PROJECTS AT THE SCITUATE SCHOOLS {LC6148/1} (Approving the issuance of \$3,500,000 bonds by the town of Scituate to finance capital projects at the Scituate schools.)
05/16/2024 Introduced, referred to House Finance
05/24/2024 Scheduled for hearing

House Bill No. [8299](#)

BY Casimiro, Craven

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$137,200,000 OF BONDS AND NOTES FOR CONSTRUCTION, IMPROVEMENT, RENOVATION, DEMOLITION, REMEDIATION, FURNISHING, EQUIPPING AND OTHER CAPITAL IMPROVEMENTS OF SCHOOL FACILITIES THROUGHOUT THE TOWN, INCLUDING, BUT NOT LIMITED TO, A NEW WICKFORD MIDDLE SCHOOL {LC6135/1} (Authorizes town of North Kingstown to issue not more than \$137,200,000 bonds and notes for construction, improvement, renovation, demolition, remediation, furnishing and equipping and other capital improvements of school facilities throughout the town.)

05/22/2024 Introduced, referred to House Finance

05/24/2024 Scheduled for hearing

House Bill No. [8313](#)

(by request)

BY Spears, Cotter, Kennedy

ENTITLED, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT TO FINANCE IMPROVEMENTS, FURNISHING, AND EQUIPMENT REPLACEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING, BUT NOT LIMITED TO, COSTS OF DEMOLITION, DESIGN, HEALTH AND SAFETY PROJECTS, ROOFING, PLAYGROUNDS, LANDSCAPING, PAVING AND ALL EXPENSES INCIDENTAL THERETO BY THE ISSUANCE OF NOT MORE THAN \$15,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY INCREASE TO 65% AT PROJECT COMPLETION {LC6166/1} (Authorizes the Chariho Regional School District to issue not more than \$15,000,000 in bonds and notes.)

05/24/2024 Introduced, referred to House Finance

05/24/2024 Scheduled for hearing

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
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POSTED: FRIDAY, MAY 24, 2024, 6:45 PM