
HOUSE COMMITTEE ON EDUCATION

H-8302 HAS BEEN ADDED
PROPOSED SUB A/2 FOR H-8102 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, May 28, 2024
TIME: Rise of the House
PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8102](#)

BY Boylan, McNamara, Stewart, Donovan, Kislak, Carson, Cotter, Caldwell, Casimiro, Tanzi
ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL EMERGENCY DRILLS ACT {LC5108/1} (Makes revisions to the number, timing, and procedures to be followed when schools grades K through 12 implement fire drills, evacuation drills, and crisis response drills, designed to protect the health and safety of students.)
03/27/2024 Introduced, referred to House Education
03/29/2024 Scheduled for hearing and/or consideration
04/03/2024 Committee recommended measure be held for further study
05/24/2024 Scheduled for consideration

Senate Bill No. [2516](#)

BY Lauria, Murray, Valverde, Miller, DiPalma, Lawson, Felag, LaMountain
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5214/1} (Requires RIDE to develop type 1 diabetes informational materials for the parents and guardians of students that will be posted publicly on RIDE's website.)
03/01/2024 Introduced, referred to Senate Education
03/22/2024 Scheduled for hearing and/or consideration
03/27/2024 Committee recommended measure be held for further study
05/10/2024 Scheduled for consideration
05/14/2024 Committee recommends passage
05/14/2024 Placed on Senate Calendar
05/21/2024 Senate read and passed
05/23/2024 Referred to House Education
05/24/2024 Scheduled for consideration

Senate Bill No. [2741](#)

(General Treasurer)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES {LC4937/1} (Requires school districts to provide the parent/guardian of a student with an individualized education program (IEP) with information concerning the achieving a better life experience (ABLE) account program benefits and the program application process.)
03/08/2024 Introduced, referred to Senate Education

*** Senate Bill No. 2741 Continued on Next Page**

*** Senate Bill No. 2741 Continued from Previous Page**

03/15/2024 Scheduled for hearing and/or consideration
03/20/2024 Committee recommended measure be held for further study
05/10/2024 Scheduled for consideration
05/14/2024 Committee recommends passage
05/14/2024 Placed on Senate Calendar
05/21/2024 Senate read and passed
05/23/2024 Referred to House Education
05/24/2024 Scheduled for consideration

Senate Bill No. [2805](#)

(Dept. of Education)

BY Gallo, Lawson, DiPalma

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE {LC4365/1} (Reduces the number of commissioners on the board of commissioners to no less than fifteen and would add a d/b/a Serve RI designation after commissions name.)

03/22/2024 Introduced, referred to Senate Education
04/19/2024 Scheduled for hearing and/or consideration
04/24/2024 Committee recommended measure be held for further study
05/10/2024 Scheduled for consideration
05/14/2024 Committee recommends passage
05/14/2024 Placed on Senate Calendar
05/21/2024 Senate read and passed
05/23/2024 Referred to House Education
05/24/2024 Scheduled for consideration

Senate Bill No. [2807](#)

(Dept. of Education)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- SHEILA C. "SKIP" NOWELL ACADEMY {LC4921/1} (Provides for changes to the operating structure of the Nowell Academy establishing a cooperative agreement among school districts.)

03/22/2024 Introduced, referred to Senate Education
04/19/2024 Scheduled for hearing and/or consideration
04/24/2024 Committee recommended measure be held for further study
05/10/2024 Scheduled for consideration
05/14/2024 Committee recommends passage
05/14/2024 Placed on Senate Calendar
05/21/2024 Senate read and passed
05/23/2024 Referred to House Education
05/24/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [8102 SUB A](#)

{LC5108/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [8302](#)

BY Tanzi

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND COMMISSIONER OF ELEMENTARY AND SECONDARY EDUCATION PREPARE A REPORT ON THE SCHOOL MEAL DEBT POLICY FOR ALL RHODE ISLAND SCHOOL DISTRICTS AND CHARTER SCHOOLS {LC6152/1}

05/23/2024 Introduced, referred to House Education

05/24/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

222-2296

HouseEducation@rilegislature.gov

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