

---

# HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

---

**H-7728 & PROPOSED SUB A/2 FOR H-7728 HAVE BEEN ADDED  
PROPOSED SUB A/3 FOR H-7619 AND SUB B FOR S-2850 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Tuesday, May 28, 2024  
**TIME:** 3:45 PM  
**PLACE:** Room135 - State House

## SCHEDULED FOR CONSIDERATION

**House Bill No. [7619](#)**

**BY Cortvriend, Casimiro, Speakman, McEntee, Nardone**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT {LC4641/1} (Updates the existing Toxic Packaging Act by delaying the ban on PFAS in processing agents, until July 1, 2027, and also expands the law by banning PVC and polystyrene in packaging.)

02/15/2024 Introduced, referred to House Environment and Natural Resources

03/15/2024 Scheduled for hearing and/or consideration

03/21/2024 Committee recommended measure be held for further study

05/19/2024 Scheduled for consideration

05/20/2024 Meeting postponed

05/24/2024 Scheduled for consideration

**Senate Bill No. [2850 SUB A](#)**

**BY Valverde, Murray, LaMountain, Kallman, Britto, Gu, DiMario, Miller**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT {LC5790/A/1}

03/22/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

05/07/2024 Proposed Substitute

05/07/2024 Proposed Substitute

05/08/2024 Committee recommends passage of Sub A

05/09/2024 Placed on Senate Calendar

05/16/2024 Senate passed Sub A

05/17/2024 Referred to House Environment and Natural Resources

05/19/2024 Scheduled for consideration

05/20/2024 Meeting postponed

05/24/2024 Scheduled for consideration

**House Bill No. [7728](#)**

**BY Cotter, Tanzi, Cortvriend, Carson, Fenton-Fung, Casimiro, Edwards, Chippendale,  
Speakman, McEntee**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE FIRE  
SAFETY ACT {LC5051/1} (Mandates an entity that owns five hundred acres or more of land to  
have a forest plan with fire mitigation.)**

02/28/2024 Introduced, referred to House Environment and Natural Resources

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

### **PROPOSED SUBSTITUTE**

**Senate Bill No. [2850 SUB B](#)**

{LC5790/B/1}

**House Bill No. [7619 SUB A](#)**

{LC4641/A/3}

**House Bill No. [7728 SUB A](#)**

{LC5051/A/2}

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)  
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61  
for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an  
accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at  
scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

222-2369

[HouseEnvironmentandNaturalResources@rilegislature.gov](mailto:HouseEnvironmentandNaturalResources@rilegislature.gov)

**POSTED: FRIDAY, MAY 24, 2024, 6:04 PM**

**LAST REVISED: SATURDAY, MAY 25, 2024, 4:57 PM**

**PROPOSED SUBSTITUTE: SATURDAY, MAY 25, 2024, 4:57 PM**