
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

NOTICE OF MEETING

DATE: Tuesday, May 28, 2024

TIME: 3:45 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7753](#)

BY Quattrocchi, Chippendale, Place

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5428/1} (Exempts the tangible personal property of Northwest Community Health Care d/b/a WellOne Primary Medical and Dental Care from taxation.)

02/28/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

House Bill No. [7754](#)

BY Fellela, Perez, Cardillo, Costantino

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN {LC5269/1} (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.)

02/28/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

House Bill No. [8028](#)

BY Chippendale

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT {LC3538/1} (Establishes a municipal court within the town of Foster.)

03/06/2024 Introduced, referred to House Municipal Government & Housing

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

House Bill No. [8239](#)

BY Chippendale, Place, Rea

ENTITLED, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR {LC6027/1} (Authorizes the Town of Gloucester to finance the renovation and/or expansion of Gloucester police station and to issue not more than \$10,700,000 bonds and notes therefore.)

05/03/2024 Introduced, referred to House Municipal Government & Housing

05/10/2024 Scheduled for hearing and/or consideration

05/15/2024 Committee recommended measure be held for further study

05/25/2024 Scheduled for consideration

Senate Bill No. [2996](#)

BY Rogers

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT {LC5922/1} (Establishes a municipal court within the town of Foster.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

05/02/2024 Committee recommends passage

05/03/2024 Placed on Senate Calendar

05/07/2024 Senate read and passed

05/08/2024 Referred to House Municipal Government & Housing

05/25/2024 Scheduled for consideration

Senate Bill No. [3029](#)

BY Ciccone

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN {LC6000/1} (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.)

05/02/2024 Introduced, referred to Senate Finance

05/03/2024 Scheduled for hearing and/or consideration

05/07/2024 Committee recommends passage

05/08/2024 Placed on Senate Calendar

05/14/2024 Senate read and passed

05/15/2024 Referred to House Municipal Government & Housing

05/25/2024 Scheduled for consideration

Senate Bill No. [3030](#)

BY de la Cruz

ENTITLED, AN ACT AUTHORIZING THE TOWN OF GLOCESTER TO FINANCE THE RENOVATION AND/OR EXPANSION AT THE EXISTING GLOCESTER POLICE STATION AND INCIDENTAL FURNISHINGS AND EQUIPMENT AND TO ISSUE NOT MORE THAN \$10,700,000 BONDS AND NOTES THEREFOR {LC6030/1} (Authorizes the Town of Gloucester to finance the renovation and/or expansion of Gloucester police station and to issue not more than \$10,700,000 bonds and notes therefore.)

05/02/2024 Introduced, referred to Senate Finance

05/03/2024 Scheduled for hearing and/or consideration

05/07/2024 Committee recommends passage

05/08/2024 Placed on Senate Calendar

05/14/2024 Senate read and passed

05/15/2024 Referred to House Municipal Government & Housing

05/25/2024 Scheduled for consideration

Senate Bill No. [3046](#)

BY Felag

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES {LC6071/1} (Adds the town of Warren to those towns and cities authorized to issue bonds to finance the uninsured portion of a settlement arising out of litigation against the town or city.)

05/03/2024 Introduced, referred to Senate Finance

05/03/2024 Scheduled for hearing and/or consideration

05/07/2024 Committee recommends passage

05/08/2024 Placed on Senate Calendar

05/14/2024 Senate read and passed

05/15/2024 Referred to House Municipal Government & Housing

05/25/2024 Scheduled for consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: SATURDAY, MAY 25, 2024, 1:17 PM