
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

PROPOSED SUB A FOR H-7664 AND H-7756 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, May 23, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7129](#)

BY Edwards, Kennedy, Casimiro, Fogarty, Cortvriend, Speakman, Ackerman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS {LC3764/1} (Allows school committees to add item(s) not appearing in published notice to their agendas for purposes of discussion only if the revised agenda is filed with the secretary of state and posted on district website at least 48 hrs in advance of the meeting.)

01/10/2024 Introduced, referred to House State Government & Elections

03/15/2024 Scheduled for hearing and/or consideration

03/19/2024 Committee recommended measure be held for further study

05/17/2024 Scheduled for consideration

House Resolution No. [7329](#)

BY Donovan, Morales, Henries, Stewart, Batista, Cruz, Speakman, McGaw, Potter, Ackerman

ENTITLED, HOUSE RESOLUTION URGING THE FEDERAL GOVERNMENT TO PURSUE A BROAD RANGE OF MEASURES TO REDUCE THE DANGER OF NUCLEAR WAR, TO SIGN AND RATIFY THE TREATY ON THE PROHIBITION OF NUCLEAR WEAPONS (TPNW), TO MAKE NUCLEAR DISARMAMENT THE CENTERPIECE OF OUR NATIONAL SECURITY POLICY, AND TO SPEARHEAD A GLOBAL EFFORT TO PREVENT NUCLEAR WAR {LC4296/1}

01/26/2024 Introduced, referred to House State Government & Elections

02/02/2024 Scheduled for hearing and/or consideration

02/06/2024 Committee recommended measure be held for further study

05/17/2024 Scheduled for consideration

House Resolution No. [7587](#)

BY Cortvriend, Nardone, Edwards, Morales, Potter, Batista, Handy, McGaw

ENTITLED, HOUSE RESOLUTION STRONGLY SUPPORTING A NATIONAL INFRASTRUCTURE BANK THROUGH THE PASSAGE OF THE 118TH CONGRESS H.R. 4052 {LC3763/1}

02/09/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

*** House Resolution No. 7587 Continued on Next Page**

*** House Resolution No. 7587 Continued from Previous Page**

03/07/2024 Committee postponed at request of sponsor
04/05/2024 Scheduled for hearing and/or consideration
04/09/2024 Committee recommended measure be held for further study
05/17/2024 Scheduled for consideration

House Bill No. [7664](#)

(Secretary of State)

BY Speakman, Donovan, Alzate, Tanzi, Morales, McGaw, Cortvriend, Fogarty, Ajello, Handy ENTITLED, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES {LC4662/1} (Provides a process for local canvassing clerks to notify the state board of elections regarding patterns of forgery.)
02/15/2024 Introduced, referred to House State Government & Elections
03/22/2024 Scheduled for hearing and/or consideration
03/26/2024 Committee recommended measure be held for further study
05/17/2024 Scheduled for consideration

House Bill No. [7756](#)

(Board of Elections)

BY Dawson, Shanley, O'Brien

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS {LC5176/1}
(Establishes a three (3) day transmittal period after the deadline for local boards to accept mail ballot applications, if delivered via the postal service.)
02/28/2024 Introduced, referred to House State Government & Elections
03/22/2024 Scheduled for hearing and/or consideration
03/26/2024 Committee recommended measure be held for further study
04/05/2024 Scheduled for consideration
04/09/2024 Committee recommended measure be held for further study
05/17/2024 Scheduled for consideration

House Bill No. [7758](#)

(Judiciary)

BY Edwards, Shanley, Casey, Speakman, Knight, Solomon, Kazarian

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS {LC5127/1} (Amends the definition of public record to exempt from public disclosure the city or town of residence of the justices, judges, and magistrates of the unified judicial system.)
02/28/2024 Introduced, referred to House State Government & Elections
03/08/2024 Scheduled for hearing and/or consideration
03/14/2024 Committee recommended measure be held for further study
05/17/2024 Scheduled for consideration

Senate Bill No. [2274 SUB A as amended](#)

(Secretary of State)

BY DiPalma, Ciccone, Britto, Zurier, Acosta, F. Lombardi

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

{LC3951/A/1}

02/12/2024 Introduced, referred to Senate Commerce

03/01/2024 Scheduled for hearing and/or consideration

03/05/2024 Committee recommended measure be held for further study

04/26/2024 Scheduled for consideration

04/29/2024 Proposed Substitute

04/29/2024 Proposed Substitute

04/30/2024 Committee recommends passage of Sub A

05/01/2024 Placed on Senate Calendar

05/09/2024 Senate passed Sub A as amended (floor amendment)

05/10/2024 Referred to House Judiciary

05/17/2024 Committee transferred to House State Government & Elections

05/17/2024 Scheduled for consideration

Senate Bill No. [2447](#)

(Secretary of State)

BY McKenney, Lawson, Acosta, Cano, Gallo

ENTITLED, AN ACT RELATING TO ELECTIONS -- STATEWIDE REFERENDA

ELECTIONS {LC4531/1} (Amends certain election statutes to require ballot questions be written in plain language reasonably calculated to be understood by persons with an eighth-grade reading level.)

02/12/2024 Introduced, referred to Senate Judiciary

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommends passage

03/08/2024 Placed on Senate Calendar

03/14/2024 Senate read and passed

03/15/2024 Referred to House State Government & Elections

05/17/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7664 SUB A](#)

{LC4662/A/1}

House Bill No. [7756 SUB A](#)

{LC5176/A/1}

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe
Committee Clerk
222-6899
HouseStateGovernmentandElections@rilegislature.gov

POSTED: FRIDAY, MAY 17, 2024, 5:32 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 17, 2024, 5:33 PM