
HOUSE COMMITTEE ON FINANCE

H-8285 HAS BEEN ADDED

H-8183 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, May 23, 2024

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7487](#)

BY Costantino, Azzinaro, Baginski, Corvese, Solomon, Hull, Rea, Chippendale, Cardillo ENTITLED, AN ACT RELATING TO TAXATION -- ESTATE AND TRANSFER TAXES -- LIABILITY AND COMPUTATION {LC4250/1} (Increases the net taxable estate exemption to four million dollars (\$4,000,000) for deaths that occur on or after January 1, 2025.)

02/02/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing and/or consideration

House Bill No. [7492](#)

BY Costantino, Hull, J. Lombardi, Rea, Cardillo

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC3433/1} (Purchaser or lessee of vehicle that cancels registration within the period of registration, any portion of the two (2) year registration fee not used.)

02/02/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing and/or consideration

House Resolution No. [7691](#)

BY Costantino, Hull, J. Lombardi, Phillips, Serpa, Cardillo, Sanchez

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$250,000 TO THE SUBSTANCE USE AND MENTAL HEALTH LEADERSHIP COUNCIL OF RI (SUMHLC) {LC5159/1} (This resolution would authorize an appropriation of the sum of \$250,000 to the Substance Use and Mental Health Leadership Council of RI.)

02/15/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing and/or consideration

House Bill No. [7860](#)

BY Costantino, Lima, Phillips, Cardillo, Kennedy, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES {LC5205/1} (Provides that when a registrant voluntarily cancels the registrant's motor vehicle registration, that person would receive a partial refund of the registration fee that had been paid.)

03/01/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing and/or consideration

House Bill No. [8244](#)

BY Costantino, Edwards, Shallcross Smith, Ackerman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING {LC6067/1} (Increases the maximum amount of credit a video lottery retailer may extend to a patron and would authorize certain amendments to the regulatory agreement involving Bally's Corporation and affiliates of Bally's.)

05/03/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing and/or consideration

House Bill No. [8183](#)

BY Carson, Cortvriend, McGaw, Spears, Slater

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION {LC5926/1} (Imposes a tax of five percent (5%) upon the rental of a house or condominium. The funds from the tax to be used exclusively for infrastructure improvements, riverine and coastal resiliency and housing.)

04/18/2024 Introduced, referred to House Finance

05/20/2024 Scheduled for hearing and/or consideration

House Resolution No. [8285](#)

BY Diaz, Slater, Biah, Sanchez

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$3,000,000 TO 25 BOUGH, LLC TO SUPPORT THE COMPLETION OF THE INITIAL PHASE OF RENOVATIONS TO CERTAIN PROPERTY LOCATED IN PROVIDENCE {LC6142/1} (Authorizes the appropriation of the sum of \$3,000,000 to 25 Bough to support a mixed use building located in Providence.)

05/16/2024 Introduced, referred to House Finance

05/21/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
222-6916
HouseFinance@rilegislature.gov

POSTED: FRIDAY, MAY 17, 2024, 6:40 PM

LAST REVISED: TUESDAY, MAY 21, 2024, 5:30 PM