

January Session, A.D. 2024
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR THURSDAY, MAY 23, 2024:

1. 2024-H [7019 SUB A](#) [\(See Amendment\)](#)

BY Spears

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2024-H [7196 SUB A](#) [\(See Amendment\)](#)

BY Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2024-H [7294 SUB A](#) [\(See Amendment\)](#)

BY Slater

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- HUNTING AND HUNTING SAFETY -- CAPTIVE HUNTING PROHIBITED

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2024-H [7358 SUB A](#) [\(See Amendment\)](#)

BY Bennett

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- DEER HUNTING

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2024-H [8071 SUB A](#) [\(See Amendment\)](#)

BY Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

6. 2024-H [7044 SUB A](#) [\(See Amendment\)](#)

BY Corvese

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- AUTOMATED EXTERNAL DEFIBRILLATORS REQUIRED AT PUBLIC PLACES AND HEALTH CARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

7. 2024-S [2836](#) [\(See Amendment\)](#)

BY Gallo

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends passage in concurrence.

8. 2024-S [2862](#) [\(See Amendment\)](#)

BY de la Cruz

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF BURRILLVILLE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS

Committee on Finance recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 17, 2024

Updated: Saturday, May 18, 2024