SENATE COMMITTEE ON COMMERCE

PROPOSED SUB A FOR S-2740 HAS BEEN ADDED S-2740 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, May 21, 2024 **TIME:** Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR ADVICE AND CONSENT

Reappointment of Marc Crisafulli to the I-195 Redevelopment Commission for a term expiring October 3, 2027.

Appointment of Melinda F. Penney VICE Michael McNally to the I-195 Redevelopment Commission for a term expiring October 3, 2027.

SCHEDULED FOR CONSIDERATION

House Bill No. 7663 as amended

(Secretary of State)

BY Cortvriend, Fogarty, Handy, McGaw, Finkelman, Dawson, Nardone ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

{LC4671/1} (Requires the division of vital records to ensure that the records are accessible to the local registrars and grant local registrars the authority to issue certified copies of certificates and records.)

02/15/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

04/18/2024 Scheduled for consideration

04/23/2024 Committee recommends passage

04/26/2024 Placed on House Calendar

05/02/2024 House passed as amended (floor amendment)

05/13/2024 Referred to Senate Commerce

05/17/2024 Scheduled for consideration

Senate Bill No. 2740

BY LaMountain

ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING

FIELDS {LC5646/1} (Designates the appropriate authority on air space issues as the president and CEO of the Rhode Island airport corporation and aligns certain job titles with their proper responsibilities relative to aeronautics.)

03/08/2024 Introduced, referred to Senate Commerce

^{*} Senate Bill No. 2740 Continued on Next Page

* Senate Bill No. 2740 Continued from Previous Page

03/29/2024 Scheduled for hearing and/or consideration 04/02/2024 Committee recommended measure be held for further study 05/17/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

Senate Bill No. <u>2740 SUB A</u> {LC5646/A/1}

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, May 21, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at https://capitoltvri.cablecast.tv

Judy Sullivan Committee Clerk 222-2381 slegislation@rilegislature.gov

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LAST REVISED: FRIDAY, MAY 17, 2024, 6:17 PM

PROPOSED SUBSTITUTE: MONDAY, MAY 20, 2024, 4:52 PM