
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, May 21, 2024
TIME: Rise of the House
PLACE: Room 35 - State House

SCHEDULED FOR HEARING

House Bill No. [7913](#)

BY Baginski, Edwards, Shanley, Corvese

ENTITLED, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT {LC4791/1} (Modifies the current law to allow for approval of construction projects within school districts, rather than needing the project to be commenced by a certain date, permitting the municipality to take advantage of the state's enhanced school bonuses.)

03/04/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing

House Bill No. [8179](#)

BY Dawson, O'Brien, Kazarian, Boylan

ENTITLED, AN ACT RELATING TO EDUCATION -- RESIDENCE OF CHILDREN FOR SCHOOL PURPOSES {LC5935/1} (Relieves East Providence from providing any educational/financial resources to children in the CRAFT program or other Bradley Hospital programs. Requires the school district of origin where the student was last registered to bear this responsibility.)

04/12/2024 Introduced, referred to House Finance

05/03/2024 Scheduled for hearing

05/06/2024 Committee postponed at request of sponsor

05/17/2024 Scheduled for hearing

House Bill No. [8226](#)

BY Boylan, Kazarian, Henries, Dawson

ENTITLED, AN ACT RELATING TO TAXATION -- MOTOR VEHICLE AND TRAILER EXCISE TAX ELIMINATION ACT OF 1998 {LC6026/1} (Repeals the provision setting a different timeline for reimbursement of East Providence for the FY 2025, and would bring East Providence in line with other municipalities in the timing of reimbursements.)

05/01/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing

House Bill No. [8243](#)

BY Craven, McEntee, Dawson

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIREFIGHTERS {LC5711/1} (Provides an option for members to receive retirement allowances, without reduction, upon reaching twenty-five (25) years of total service or after twenty (20) years of service upon reaching age fifty-seven (57).)

05/03/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing

House Resolution No. [8266](#)

(by request)

BY Edwards, Place, Cortvriend, Newberry, Ackerman

ENTITLED, JOINT RESOLUTION MAKING THE TRANSFER OF FUNDS FROM THE BUDGET FOR FISCAL YEAR 2025 CONTAINED IN THE BUDGET SUBMITTED BY THE GOVERNOR (2024-H7225) TO THE TOWNS OF TIVERTON, BURRILLVILLE AND MIDDLETOWN {LC6112/1} (Authorizes the transfer of funds to Tiverton, Burrillville and Middletown from the funding allocated to public charter schools in the 2025 FY budget in the amounts of \$600,000 for Tiverton and the sum of \$300,000 each for Burrillville and Middletown.)

05/10/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing

House Bill No. [8267](#)

BY Speakman, Carson, Donovan, Knight

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION -- LOCAL MEALS AND BEVERAGE TAX {LC6106/1} (Allocates five percent (5%) of revenues from the local meals and beverage tax to the Rhode Island Semiquincentennial (R.I. 250) Commission for the execution of its duties from July 1, 2024 to December 31, 2026.)

05/10/2024 Introduced, referred to House Finance

05/17/2024 Scheduled for hearing

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
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