

January Session, A.D. 2024

SENATE CALENDAR

IN ORDER FOR TUESDAY, MAY 21, 2024:

1. Appointment of Dr. Jerome M. Larkin, MD as the Director of the Department of Health for a 5 year term.

Committee on Health & Human Services recommends that the Senate give its Advice and Consent to this nomination.

2. 2024-S [2142](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND EARLY CARE AND EDUCATION WORKFORCE DATA ACT

Committee on Education recommends passage.

3. 2024-S [2516](#) [\(See Amendment\)](#)

BY Lauria

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

4. 2024-S [2530](#) [\(See Amendment\)](#)

BY Gallo

ENTITLED, JOINT RESOLUTION SUPPORTING CONTINUED FOCUS AND ACTIONS FOR IMPROVED COORDINATION BETWEEN AGENCIES RESPONSIBLE FOR EARLY CHILDHOOD AND EARLY LEARNING PROGRAMS

Committee on Education recommends passage.

5. 2024-S [2741](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES

Committee on Education recommends passage.

6. 2024-S [2742](#) [\(See Amendment\)](#)

BY McKenney

ENTITLED, AN ACT RELATING TO LIBRARIES -- STATE LIBRARY

Committee on Education recommends passage.

7. 2024-S [2743](#) [\(See Amendment\)](#)

BY Acosta

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS

Committee on Education recommends passage.

8. 2024-S [2805](#) [\(See Amendment\)](#)

BY Gallo

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE

Committee on Education recommends passage.

9. 2024-S [2807](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- SHEILA C. "SKIP" NOWELL ACADEMY

Committee on Education recommends passage.

10. 2024-S [2397](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES

Committee on Health & Human Services recommends passage.

11. 2024-S [2618](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND OLMSTEAD PLAN COMMISSION ACT

Committee on Health & Human Services recommends passage.

12. 2024-S [2719](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND DRUG COST REVIEW COMMISSION

Committee on Health & Human Services recommends passage.

13. 2024-S [2723](#) [\(See Amendment\)](#)

BY Pearson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE OVERSIGHT

Committee on Health & Human Services recommends passage.

14. 2024-S [2816 SUB A](#) [\(See Amendment\)](#)

BY Ciccone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

15. 2024-S [2818](#) [\(See Amendment\)](#)

BY Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends passage.

16. 2024-S [2820](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends passage.

17. 2024-S [2872](#) [\(See Amendment\)](#)

BY Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE DISCHARGE PLANNING

Committee on Health & Human Services recommends passage.

18. 2024-H [7471](#) [\(See Amendment\)](#)

BY Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage in concurrence.

Helena S. Reid

Secretary of the Senate

Tuesday, May 14, 2024

Updated: Thursday, May 16, 2024