# HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

#### PROPOSED SUB A HAVE BEEN ADDED FOR H-7382 AND H-7985

#### NOTICE OF MEETING

**DATE:** Tuesday, May 21, 2024

**TIME:** 4:00 PM

PLACE: Room 101 - State House

### SCHEDULED FOR CONSIDERATION

House Bill No. <u>7382</u> BY Baginski, Slater

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC4693/1} (Provide the maximum number of unrelated persons living together that could be constitute an individual household would not be less than one person per bedroom.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/17/2024 Scheduled for consideration

House Bill No. 7985

BY Spears, Speakman, Carson, Cortvriend, McEntee

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF ADMINISTRATION {LC5515/1} (Requires, by January 1, 2026, the creation of an online, publicly available, comprehensive statewide geographic information system of land related resources to include information from all towns and cities.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

03/12/2024 Committee recommended measure be held for further study

05/17/2024 Scheduled for consideration

## **PROPOSED SUBSTITUTE**

House Bill No. <u>7382 SUB A</u>

 $\{LC4693/A/1\}$ 

House Bill No. 7985 SUB A

{LC5515/A/1}

# SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 8275

**BY Slater** 

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6136/1} (Authorizes the city of Providence to issue a BV alcoholic beverage license for the premises located at 1230 Elmwood Avenue.)

05/15/2024 Introduced, referred to House Municipal Government & Housing 05/17/2024 Scheduled for hearing and/or consideration

### FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES CLICK HERE

# FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 17, 2024, 5:25 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 17, 2024, 5:25 PM