

January Session, A.D. 2024

SENATE CALENDAR

IN ORDER FOR THURSDAY, MAY 16, 2024:

1. 2024-S [2146](#) ([See Amendment](#))

BY F. Lombardi

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT

Committee on Education recommends passage.

2. 2024-S [2147](#) ([See Amendment](#))

BY Picard

ENTITLED, JOINT RESOLUTION TO APPROVE, PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION -- RIGHT TO AN ADEQUATE EDUCATION

Committee on Education recommends passage.

3. 2024-S [2148](#) ([See Amendment](#))

BY Gallo

ENTITLED, AN ACT RELATING TO EDUCATION -- THE KINDERGARTEN THROUGH GRADE TWO (2) MAXIMUM CLASS SIZE ACT

Committee on Education recommends passage.

4. 2024-S [2519 SUB A](#) ([See Amendment](#))

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2024-S [2843](#) ([See Amendment](#))

BY Gallo

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PREKINDERGARTEN EDUCATION ACT

Committee on Education recommends passage.

6. 2024-S [2844](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
OFFICE OF THE SPECIAL EDUCATION OMBUD

Committee on Education recommends passage.

7. 2024-S [2293 SUB A](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
RENEWABLE READY PROGRAM

Committee on Environment & Agriculture recommends indefinite postponement of the
original bill and passage of Substitute A.

8. 2024-S [2809](#) [\(See Amendment\)](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN
DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment & Agriculture recommends passage.

9. 2024-S [2850 SUB A](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING
REDUCTION ACT

Committee on Environment & Agriculture recommends indefinite postponement of the
original bill and passage of Substitute A.

10. 2024-S [2817](#) [\(See Amendment\)](#)

BY Cano

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE
MEDICAL EXAMINERS

Committee on Health & Human Services recommends passage.

11. 2024-S [2819](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF
NURSING SERVICE AGENCIES

Committee on Health & Human Services recommends passage.

12. 2024-S [2945](#) [\(See Amendment\)](#)

BY Miller

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
CONFIDENTIALITY OF HEALTH CARE COMMUNICATIONS AND INFORMATION
ACT

Committee on Health & Human Services recommends passage.

13. 2024-S [3037](#) [\(See Amendment\)](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Housing & Municipal Government recommends passage.

14. 2024-S [2442 SUB A](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PREVENTION AND
SUPPRESSION OF CONTAGIOUS DISEASES -- HIV/AIDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage
of Substitute A.

15. 2024-S [2781](#) [\(See Amendment\)](#)

BY F. Lombardi

ENTITLED, AN ACT RELATING TO THE UNIFORM COMMERCIAL CODE

Committee on Judiciary recommends passage.

16. 2024-H [7439](#) [\(See Amendment\)](#)

BY Speakman

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN
DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment & Agriculture recommends passage in concurrence.

Helena S. Reid
Secretary of the Senate

Wednesday, May 8, 2024
Updated: Friday, May 10, 2024