
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Tuesday, May 14, 2024

TIME: Rise of the Senate

PLACE: Room 313 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8085](#)

BY Casimiro, Craven

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5736/1} (Exempts from taxation the real and tangible personal property of Wildlife Rehabilitators Association of Rhode Island (Wildlife Clinic of Rhode Island), a Rhode Island domestic nonprofit corporation, located in North Kingstown, Rhode Island.)

03/20/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

04/11/2024 Committee recommends passage

04/19/2024 Placed on House Calendar

04/24/2024 House read and passed

05/10/2024 Referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for consideration

House Bill No. [8106](#)

BY Corvese, O'Brien, Hull

ENTITLED, AN ACT RELATING TO THE NORTH PROVIDENCE CHARTER -- THE SALVATORE MANCINI CENTER ON AGING {LC5743/1} (Amends the charter of the Town of North Providence to create a new department entitled the "Salvatore Mancini Center on Aging.")

03/27/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

04/11/2024 Committee recommends passage

04/19/2024 Placed on House Calendar

04/23/2024 House read and passed

05/10/2024 Referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2638](#)

BY Bissaillon, McKenney, Mack, DiPalma, Gu, Felag, DiMario, Valverde, LaMountain ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND CONSERVATION TRUST FUND ACT {LC5282/1} (Restructures RI Housing and Conservation Trust Fund, increase its membership to 15 members, 11 of whom are to be from the general public and reallocate the percentage of the funds for housing, conservation and other goals.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2760](#)

BY Kallman, Bissaillon, Gu, Miller, Acosta, McKenney, Mack, Murray ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HOUSING LAND BANK PROGRAM {LC5188/1} (Establishes a housing land bank program with the goal of creating affordable housing in the State of Rhode Island. The housing land bank would have the authority to buy, receive and hold property in furtherance of this goal.)

03/08/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2761](#)

BY Kallman, Gu, Acosta, Mack, Valverde, Bissaillon, DiMario, Murray ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5145/1} (Establishes building safety code standards for multi-dwelling buildings and requires the development of recommendations for resolving any conflicts between fire safety codes and the building codes.)

03/08/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2763](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING AUTHORITIES {LC5622/1} (Allows RIHMFC and related organization to administer allocations of funds for low-income housing.)

03/08/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2879](#)

BY Mack, Quezada, Zurier, Bissaillon, Ciccone

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC4952/1} (Provides that only residential properties and new or rehabilitated residential affordable housing units would be subject to the tax under § 44-5-13.1 relating to taxation of low-income housing.)

03/22/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2990](#)

BY Ciccone, Zurier, F. Lombardi, Britto, DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5861/1} (Amends various provisions relative to the duties of the state building commissioner and would establish a building code education and training unit to educate building officials and inspectors statewide.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2991](#)

BY Burke, LaMountain

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION {LC5857/1} (Provides amendments to the membership provisions of planning boards or commissions and would enable municipalities to establish "combined review boards" to replace separate planning and zoning boards.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2992](#)

BY Kallman, McKenney, Burke

ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY {LC5866/1} (Requires towns and cities to publish a list of abandoned properties and makes various other amendments relative to the sale of abandoned property by a receiver.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2993](#)

BY DiPalma, Ciccone, Britto, Zurier, F. Lombardi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998 {LC5872/1} (Provides that mobile and manufactured homes be included as affordable housing under certain conditions.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

05/10/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, May 14, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv/>.

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Committee Clerk

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