
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PROPOSED SUB A HAVE BEEN ADDED FOR H-7294, H-7358, AND H-8071

NOTICE OF MEETING

DATE: Tuesday, May 14, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7294](#)

BY Slater, Diaz, Bennett, O'Brien

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED {LC4555/1} (Prohibits captive hunting for domestic or wild animals and does not prohibit the release of upland game birds for hunting on licensed shooting preserves.)

01/26/2024 Introduced, referred to House Environment and Natural Resources

02/02/2024 Scheduled for hearing and/or consideration

02/06/2024 Committee recommended measure be held for further study

05/10/2024 Scheduled for consideration

House Bill No. [7358](#)

(Dept. of Environmental Management)

BY Bennett, Edwards, Donovan, Cotter, Handy, Cortvriend, Serpa, Noret, Vella-Wilkinson, Shanley

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- DEER HUNTING {LC4328/1} (Modifies reporting requirements regarding collisions between vehicles and wildlife where the vehicle has been substantially damaged.)

01/31/2024 Introduced, referred to House Environment and Natural Resources

02/02/2024 Scheduled for hearing and/or consideration

02/06/2024 Committee recommended measure be held for further study

05/10/2024 Scheduled for consideration

House Bill No. [8071](#)

BY Cortvriend, Bennett, Edwards, McGaw

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT {LC5485/1} (Does not require the remediation of occurring arsenic in the soil with direct exposure of less than or equal to twenty (20) milligrams per kilogram.)

03/15/2024 Introduced, referred to House Environment and Natural Resources

03/29/2024 Scheduled for hearing and/or consideration

04/04/2024 Committee recommended measure be held for further study

05/10/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7294 SUB A](#)
{LC4555/A/1}

House Bill No. [7358 SUB A](#)
{LC4328/A/2}

House Bill No. [8071 SUB A](#)
{LC5485/A/1}

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FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo
Committee Clerk
222-2369
HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: FRIDAY, MAY 10, 2024, 5:31 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 10, 2024, 5:31 PM