
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Thursday, May 9, 2024

TIME: Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2188](#)

BY Quezada, Bell, Kallman, DiMario, Euer, Cano, Valverde, Acosta

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND

TENANT ACT {LC3873/1} (Prohibits a landlord from inquiring about the immigration status of a tenant subject to any federal laws or regulations, but may request financial information or proof of identity.)

01/24/2024 Introduced, referred to Senate Housing and Municipal Government

05/03/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2764](#)

BY Murray, Valverde, Lauria, Quezada, Ujifusa, Burke, Mack, Euer, Bissailon, Acosta

ENTITLED, AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS

{LC5617/1} (Updates the Homeless Bill of Rights to add rules governing encampments and includes the right to clean and sanitary conditions.)

03/08/2024 Introduced, referred to Senate Housing and Municipal Government

05/03/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2966](#)

BY Ujifusa, Lauria, Felag

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC5881/1} (Provides a tax exemption to residents of the Town of Bristol who are over the age of sixty-five (65) years and who have continuously owned and resided in their primary residence in the town for at least twenty (20) years.)

04/05/2024 Introduced, referred to Senate Housing and Municipal Government

04/19/2024 Scheduled for hearing and/or consideration

04/23/2024 Meeting postponed

05/03/2024 Scheduled for hearing and/or consideration

Senate Bill No. [3037](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

{LC5625/1} (Exempts the Center for Mediation and Collaboration Rhode Island from taxation of the real property and tangible personal property located at 831 Bald Hill Road in the city of Warwick.)

05/02/2024 Introduced, referred to Senate Housing and Municipal Government

05/03/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Thursday, May 9, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv/>.

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Committee Clerk

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