
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**H-7981 SUB A & H-8176 HAVE BEEN ADDED FOR CONSIDERATION
PROPOSED SUB A/3 HAS BEEN ADDED FOR H-7981 SUB A**

NOTICE OF MEETING

DATE: Thursday, May 9, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7838](#)

BY Tanzi, Fogarty, McEntee

ENTITLED, AN ACT RELATING TO IN AMENDMENT OF AND IN ADDITION TO THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1883, ENTITLED "AN ACT TO INCORPORATE THE UNION FIRE DISTRICT OF SOUTH KINGSTOWN", AS AMENDED {LC5261/1} (Amends charter of the Union Fire District of South Kingstown by renaming "Reserve Capital Expenditures" to "Capital Projects Fund" and allows the board of wardens to grant tax exemptions to current and retired volunteer firefighters and their spouses.)

03/01/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

03/07/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

House Resolution No. [8146](#)

BY Carson, Cortvriend, Noret

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATIONS DATES AND AMENDING THE PURPOSE OF THE SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND PROVIDE RECOMMENDATIONS FOR POLICIES THAT DEAL WITH NUMEROUS ECONOMIC AND SOCIAL SHORT-TERM RENTALS ISSUES {LC5846/1} (This resolution would amend and expand the purpose of said legislative commission, and extend the reporting and expirations dates from March 15, 2024, to September 30, 2025, and said commission would expire on December 10, 2025.)

04/05/2024 Introduced, referred to House Municipal Government & Housing

04/05/2024 Scheduled for hearing and/or consideration

04/11/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

Senate Bill No. [2633](#)

BY Sosnowski, Valverde, Gu

ENTITLED, AN ACT RELATING TO IN AMENDMENT OF AND IN ADDITION TO THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1883, ENTITLED "AN ACT TO INCORPORATE THE UNION FIRE DISTRICT OF SOUTH KINGSTOWN", AS AMENDED {LC5260/1} (Amends charter of the Union Fire District of South Kingstown by renaming 'Reserve Capital Expenditures' to 'Capital Projects Fund' and allows the board of wardens to grant tax exemptions to current and retired volunteer firefighters and their spouses.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2633 Continued from Previous Page**

03/22/2024 Scheduled for hearing and/or consideration
03/28/2024 Committee recommends passage
03/29/2024 Placed on Senate Calendar
04/02/2024 Senate read and passed
04/03/2024 Referred to House Municipal Government & Housing
05/03/2024 Scheduled for consideration

House Bill No. [7981 SUB A](#)

BY Giraldo, Speakman, Biah, Henries, Voas, Kislak, Batista, Diaz, Alzate, Kazarian
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES
{LC5509/A/1}

03/05/2024 Introduced, referred to House Municipal Government & Housing
03/22/2024 Scheduled for hearing and/or consideration
03/28/2024 Committee recommended measure be held for further study
04/26/2024 Scheduled for consideration
04/29/2024 Proposed Substitute
04/29/2024 Proposed Substitute
04/30/2024 Committee recommended indefinite postponement
04/30/2024 Committee recommended Substitute A be held for further study
05/06/2024 Scheduled for consideration

House Bill No. [8176](#)

BY Phillips, Casey, J. Brien

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC5916/1} (Authorizes reassessment of taxes on new construction from the date of issuance of the certificate of occupancy or the date it is first used, whichever is the earlier.)

04/12/2024 Introduced, referred to House Municipal Government & Housing
04/18/2024 Scheduled for hearing and/or consideration
04/23/2024 Committee recommended measure be held for further study
05/06/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7981 SUB A](#)

{LC5509/A/3}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8182](#)

BY Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC5847/1} (Requires hosting platforms offering short-term rental of residential property for tourist or transient use to disclose on listings the current, valid registration number and its expiration date.)

04/18/2024 Introduced, referred to House Municipal Government & Housing
05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8205](#)

BY Speakman, Knight

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- INDEBTEDNESS OF TOWNS AND CITIES {LC5997/1} (Adds the town of Warren to those towns and cities authorized to issue bonds to finance the uninsured portion of a settlement arising out of litigation against the town or city.)

04/25/2024 Introduced, referred to House Municipal Government & Housing

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8206](#)

BY Bennett, McNamara, Shekarchi, Solomon, Shanley, Vella-Wilkinson, Casimiro

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6013/1} (Exempts from taxation the real and tangible personal property of Rhode Island Coalition Against Domestic Violence, a Rhode Island domestic nonprofit corporation, located in Warwick, Rhode Island.)

04/25/2024 Introduced, referred to House Municipal Government & Housing

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8224](#)

BY Diaz, J. Lombardi, Slater, Edwards

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6016/1} (Allows for the issuance of Class BV liquor licenses for the properties located at 94 Carpenter Street and 1023 Broad Street, both in the city of Providence.)

05/01/2024 Introduced, referred to House Municipal Government & Housing

05/03/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MAY 3, 2024, 4:01 PM

LAST REVISED: MONDAY, MAY 6, 2024, 4:52 PM

PROPOSED SUBSTITUTE: MONDAY, MAY 6, 2024, 4:52 PM