
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A HAS BEEN ADDED FOR H-7517

NOTICE OF MEETING

DATE: Thursday, May 9, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7517](#)

(Dept. of Health)

BY Corvese, Noret, Azzinaro, Solomon, Baginski, J. Brien, McNamara, Phillips, DeSimone
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE
MEDICAL EXAMINERS {LC4459/1} (Provides for procedures for the burial of unclaimed
remains.)

02/07/2024 Introduced, referred to House Health & Human Services

02/09/2024 Scheduled for hearing and/or consideration

02/12/2024 Meeting postponed

02/12/2024 Scheduled for hearing and/or consideration

02/15/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7517 SUB A](#)

{LC4459/A/4}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8072](#)

BY Tanzi, Donovan, Potter, Henries, Alzate, Felix, Fogarty, Diaz, J. Lombardi, Hull
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE
RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE
OVERSIGHT {LC5319/1} (Protects the solvency of health systems, physicians, and advance
practice providers and insurers, encourage fair treatment of hospitals and ensure adequate clinical
workforce while advancing health equity.)

03/15/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8203](#)

BY Donovan, Speakman, Place, Fogarty, McGaw, Kislak

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES {LC5931/1} (Authorizes emergency medical service agencies to transport individuals to alternative facilities for treatment and permits licensed providers for mental health disorders to treat patients within the community.)

04/25/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8204](#)

BY Dawson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH

CARE FACILITIES {LC5936/1} (Includes immediate family members and related parties to be included in the definitions applicable to the chapter and require that information for nursing facility applicants for initial licensure or change of ownership.)

04/25/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8218](#)

BY Serpa

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES {LC5858/1} (Mandates health insurance coverage to include transportation for emergency services by ambulance or rescue.)

05/01/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8219](#)

BY Handy, Fogarty

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- AUDIOLOGY

AND SPEECH-LANGUAGE PATHOLOGY INTERSTATE COMPACT {LC5851/1} (Adopts the Audiology and Speech-Language Pathology Interstate Compact and would establish a joint public agency known as the Audiology and Speech-Language Pathology Compact commission to administer the provisions of the compact between the states.)

05/01/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8220](#)

BY Corvese, Azzinaro, O'Brien, DeSimone, Cardillo, Craven, Kennedy, Noret

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE

ISLAND DRUG COST REVIEW COMMISSION {LC5860/1} (Creates the Rhode Island drug cost review commission.)

05/01/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

House Bill No. [8221](#)

BY Fogarty

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NATIONAL PROVIDER IDENTIFIER OFF-CAMPUS LOCATIONS {LC5862/1} (Requires each off-campus location of a hospital and each subpart of an organization health care provider to have a unique identification number so that the costs associated with those facilities are transparent and accountable.)

05/01/2024 Introduced, referred to House Health & Human Services

05/03/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

222-6899

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, MAY 3, 2024, 4:33 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 3, 2024, 4:36 PM