
SENATE COMMITTEE ON EDUCATION

PROPOSED SUB A FOR S-2519 HAS BEEN ADDED
PLEASE NOTE: THIS IS A REVISED AGENDA

NOTICE OF MEETING

DATE: Wednesday, May 8, 2024
TIME: 4:00 PM
PLACE: Room 313 - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of Blake Johnson VICE Mary Kim Arnold to the Rhode Island State Arts Council for a term expiring March 1, 2025.

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2146](#)

BY F. Lombardi, LaMountain, Britto, Ciccone, Felag

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC4205/1} (Requires all school districts to designate an athletic trainer to be available for high school athletic practices and games.)

01/24/2024 Introduced, referred to Senate Education

03/22/2024 Scheduled for hearing and/or consideration

03/27/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

Senate Resolution No. [2147](#)

BY Picard, Quezada, Zurier

ENTITLED, JOINT RESOLUTION TO APPROVE, PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION -- RIGHT TO AN ADEQUATE EDUCATION {LC4297/1} (Amends the constitution to guarantee Rhode Island residents with equal opportunity to receive an education that is adequate, equitable and meaningful and provides judicial enforcement of this provision.)

01/24/2024 Introduced, referred to Senate Education

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

Senate Bill No. [2148](#)

BY Gallo, Lawson, Pearson, Valverde, DiMario, Cano, Murray, Lauria

ENTITLED, AN ACT RELATING TO EDUCATION -- THE KINDERGARTEN THROUGH GRADE TWO (2) MAXIMUM CLASS SIZE ACT {LC3962/1} (Mandates 20 students per classroom for kindergarten through second grade. Exceptions for emergencies and temporary situations, not to exceed 3 days and mid-year enrollments.)

01/24/2024 Introduced, referred to Senate Education

*** Senate Bill No. 2148 Continued on Next Page**

*** Senate Bill No. 2148 Continued from Previous Page**

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

Senate Bill No. [2519](#)

BY Cano, Gallo, DiMario, Lauria, Miller, Murray, Quezada

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND

PREKINDERGARTEN EDUCATION ACT {LC4739/1} (Allows municipalities participating in the state prekindergarten program to accept students from outside the municipality under certain conditions and establishes a lottery for enrollment in the program.)

03/01/2024 Introduced, referred to Senate Education

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

Senate Bill No. [2843](#)

BY Gallo, DiMario, Cano, Murray, LaMountain, Zurier, Burke

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND

PREKINDERGARTEN EDUCATION ACT {LC4678/1} (Establishes guidelines for the continued implementation and expansion of high quality public prekindergarten education programs in the state.)

03/22/2024 Introduced, referred to Senate Education

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

05/03/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2844](#)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF THE SPECIAL EDUCATION OMBUD {LC3493/1} (Establishes the RI ombud for special education who ensures school districts throughout the state meet the minimum standards required to comply with the individualized education programs for students with disabilities.)

03/22/2024 Introduced, referred to Senate Education

05/03/2024 Scheduled for hearing and/or consideration

Senate Bill No. [3045](#)

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC6068/1} (Directs that for a period of two years, the board of education would waive the whole grain requirements for meals served in public schools, for purposes of receiving reimbursement under federal law.)

05/03/2024 Introduced, referred to Senate Education

05/03/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2519 SUB A](#)
{LC4739/A/1}

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, May 8, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

Brittany Waters
Committee Clerk
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POSTED: FRIDAY, MAY 3, 2024, 3:02 PM

LAST REVISED: FRIDAY, MAY 3, 2024, 4:32 PM

PROPOSED SUBSTITUTE: TUESDAY, MAY 7, 2024, 2:46 PM