
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Thursday, May 2, 2024

TIME: Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2405](#)

BY Mack, Gu, Murray, Kallman, Valverde, Bissailon, Acosta, Lawson, DiMario, Ujifusa
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --
EMERGENCY MANAGEMENT {LC4489/1} (Provides for code blue and code red alerts to
trigger certain procedures municipalities must follow during extreme heat or cold to help at-risk
individuals with shelter.)

02/12/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2823](#)

(RIPTA)

BY Acosta

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE
ISLAND PUBLIC TRANSIT AUTHORITY {LC4547/1} (Authorizes the Rhode Island Public
Transit Authority to enter into certain projects and procure related services including the transit
center project, using design build contracting and progressive design build contracting.)

03/22/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2882](#)

BY LaMountain, DiMario

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE FIRE
SAFETY ACT {LC5316/1} (Mandates an entity that owns five hundred acres or more of land to
have a forest plan with fire mitigation.)

03/22/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2968](#)

BY Britto

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT
AND LOAD LIMITS -- WEIGHT RESTRICTIONS ON ROUTE 114 A EAST PROVIDENCE
{LC5832/1} (Prohibits commercial motor trucks, with a gross weight rating of twenty-six thousand
one pounds (26,001 lbs.) or more, from traveling on Route 114 A, East Providence between
Pawtucket Avenue and the Massachusetts state line.)

04/05/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2996](#)

BY Rogers

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- FOSTER MUNICIPAL COURT {LC5922/1} (Establishes a municipal court within the town of Foster.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2997](#)

BY de la Cruz

ENTITLED, AN ACT RELATING TO AMENDING THE CHARTER OF THE HARRISVILLE FIRE DISTRICT AND ESTABLISHING THE CLEAR RIVER ELECTRIC AND WATER DISTRICT {LC5921/1} (Amends the Harrisville Fire District Charter allowing the district to provide rescue services, fire suppression, medical and ambulance services/water services would be provided by a separate entity.)

04/16/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [3010](#)

BY Tikoian

ENTITLED, AN ACT RELATING TO THE NORTH PROVIDENCE CHARTER -- THE SALVATORE MANCINI CENTER ON AGING {LC6003/1} (Amends the charter of the Town of North Providence to create a new department entitled the "Salvatore Mancini Center on Aging.")

04/26/2024 Introduced, referred to Senate Housing and Municipal Government

04/26/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Thursday, May 2, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

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Committee Clerk

222-2381

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