## HOUSE COMMITTEE ON CORPORATIONS

#### NOTICE OF MEETING

**DATE:** Thursday, May 2, 2024 **TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

House Bill No. 7865

BY Serpa

**ENTITLED,** AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC5613/1}

(Provides that the "meetings" requirements from § 34-36.1-3.08 be applicable to condominiums created before July 1, 1982 and would permit remote participation in condominium meetings.)

03/04/2024 Introduced, referred to House Corporations

03/08/2024 Scheduled for hearing and/or consideration

03/14/2024 Committee recommended measure be held for further study

04/26/2024 Scheduled for consideration

House Bill No. 7867

**BY Voas** 

**ENTITLED,** AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW {LC5385/1}

(Requires the recording of the bylaws and rules of the association in the land evidence records of the city or town the condominium is located in and require amendments to the original filings to be certified by 2 or more members of the executive board.)

03/04/2024 Introduced, referred to House Corporations

03/08/2024 Scheduled for hearing and/or consideration

03/14/2024 Committee recommended measure be held for further study

04/26/2024 Scheduled for consideration

#### House Bill No. 7213

BY McGaw, Potter, Cortvriend, Boylan, Handy, Ajello, Cotter, Speakman, Kazarian, Kislak ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE

ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT {LC3592/1} (Allows the state to become a member of the physical therapist licensure compact adopted by twenty-five (25) states in order to facilitate the interstate practice of physical therapy with the goal of improving public access to physical therapy services.)

01/18/2024 Introduced, referred to House Corporations

01/26/2024 Scheduled for hearing and/or consideration

01/30/2024 Committee recommended measure be held for further study

04/26/2024 Scheduled for consideration

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES <u>CLICK HERE</u> FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo Committee Clerk 222-2369 HouseCorporations@rilegislature.gov

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