
SENATE COMMITTEE ON EDUCATION

PROPOSED SUB A FOR S-2523 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, May 1, 2024

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2283](#)

BY Zurier, Bissaillon, Raptakis, DiPalma

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GOVERNOR'S WORKFORCE BOARD RHODE ISLAND {LC4761/1} (Creates a civic apprenticeship program for recent Rhode Island high school graduates to gain work experience working in Rhode Island state departments.)

02/12/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2289](#)

BY Cano, Acosta, Mack, Valverde, DiPalma

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC4756/1} (Prohibits colleges and universities from withholding a student's transcript due to the student failing to pay any expenses owed to the college or university but permits the withholding of a student's academic credits and grades or diploma or degree.)

02/12/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2290](#)

BY DiMario, Bissaillon, Lauria, Zurier, DiPalma, Euer, Lawson, Cano, Valverde, Kallman

ENTITLED, AN ACT RELATING TO EDUCATION -- HIGHER EDUCATION OPPORTUNITIES FOR STUDENTS WITH DISABILITIES {LC4321/1} (Establishes the Higher Education Opportunities for Students with Disabilities Act.)

02/12/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2521](#)

BY Acosta, DiPalma, Mack, Quezada, Valverde, Kallman, McKenney

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC4135/1} (Directs the commissioner of postsecondary education to prepare a strategic plan for public higher education which is aligned with the goals of the board of education's strategic plan.)

03/01/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2983](#)

BY Ciccone, F. Lombardi, Burke, Picard, Tikoian, Britto, LaMountain, Bell, Lawson

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION -- STUDENT SUCCESS ACT {LC5941/1} (Reduces the time, from three (3) years to one year, required for a nonimmigrant foreign national student, who has resided in Rhode Island, to be eligible to pay the same in-state tuition as any other Rhode Island student.)

04/16/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2531](#)

BY Bissaillon, Lawson, Valverde, DiPalma

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF HUMAN SERVICES {LC5106/1} (Increases the number of state child care licensing inspectors to meet the national recommended average of one inspector for every fifty (50) to sixty (60) child care providers.)

03/01/2024 Introduced, referred to Senate Education

04/26/2024 Scheduled for hearing and/or consideration

Senate Resolution No. [2523](#)

BY Ujifusa, Gallo, Pearson, Zurier, Ciccone, DiPalma, McKenney, Mack, Bell, Euer

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY STUDENT TRANSPORTATION NEEDS AND SYSTEM COSTS {LC5126/1} (Creates an 11-member joint commission to study the transportation needs of students and recommend what changes are necessary, and who would report back to the General Assembly by January 5, 2025, and expire on March 5, 2025.)

03/01/2024 Introduced, referred to Senate Education

04/19/2024 Scheduled for hearing and/or consideration

04/19/2024 Proposed Substitute

04/22/2024 Committee postponed at request of sponsor

04/19/2024 Proposed Substitute

04/22/2024 Committee postponed at request of sponsor

04/26/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Resolution No. [2523 SUB A](#)

{LC5126/A/1}

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, May 1, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Brittany Waters
Committee Clerk

222-2381

SLegislation@rilegislature.gov

POSTED: FRIDAY, APRIL 26, 2024, 5:12 PM

PROPOSED SUBSTITUTE: TUESDAY, APRIL 30, 2024, 1:53 PM