
SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND PROVIDE RECOMMENDATIONS FOR POLICIES THAT DEAL WITH NUMEROUS ECONOMIC AND SOCIAL SHORT-TERM RENTALS ISSUES

NOTICE OF MEETING

DATE: Wednesday, May 1, 2024

TIME: 2:00 P.M.

PLACE: Room 135 - State House

AGENDA:

- I. Call Meeting to Order
- II. David Pastore, Chief Deputy Fire Marshal
 - Health and safety regulations
- III. Paul Ford, Chief, Portsmouth Fire Department
 - Health and safety regulations
- IV. Next Meeting Date
- V. Adjournment

No Public Testimony will be accepted at this meeting.

COMMISSION INFORMATION

For information on commissions, [CLICK HERE](#).

If you have any questions, please contact Tiffany Johnson at tjohnson@rilegislature.gov or 401-222-1787.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a commission meeting, contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904 at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitoltvri.cablecast.tv/>.

POSTED: FRIDAY, APRIL 26, 2024, 2:30 P.M.