
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, April 23, 2024

TIME: Rise of the Senate

PLACE: Room 211 - State House

SCHEDULED FOR HEARING

House Bill No. [7225](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2025

{LC4143/1}

01/18/2024 Introduced, referred to House Finance

Department of Human Services: FY2024 Supplemental and FY2025 Budgets

Article 2, Section 8: Commodity Supplemental Food Program account

Department of Health: FY2024 Supplemental and FY2025 Budgets

Article 3, Sections 1-6, 12, 15, 17: Department of Health sections

Article 6, Section 7: Vital Records Surcharge

House Bill No. [7224](#)

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT
OF FY 2024

{LC4144/1}

01/18/2024 Introduced, referred to House Finance

Article 2: Salary for Director of Department of Health

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2316](#)

BY Ciccone, Burke, Britto, Bissaillon, F. Lombardi

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE
ISLAND VETERANS' HOME {LC4504/1} (Reduces the assessment by the Rhode Island Veterans
Home against a resident's net income from eighty percent (80%) to fifty percent (50%).)

02/12/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2337](#)

BY Murray, DiMario, Pearson, Bissailon, Euer, Acosta, Ciccone, Sosnowski, Felag, Valverde ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM {LC4820/1} (Amends the Rhode Island Works Program to expand and increase benefits under the program.)

02/12/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2344](#)

BY DiMario, Cano, Valverde, Murray, Miller, Lauria, Kallman, Acosta, Bissailon, Mack ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM {LC4004/1} (Eliminates the sunset on the provision of finding for child care for eligible child care educators and child care staff.)

02/12/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Resolution No. [2363](#)

BY Zurier, Bissailon, Mack, Bell

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PROVIDE STATE AID IN AN AMOUNT NECESSARY TO CARRY OUT THE REQUIREMENTS OF RHODE ISLAND GENERAL LAWS § 45-13-5.1 {LC4690/1} (This resolution would authorize an appropriation in an amount necessary to carry out the requirements of Rhode Island General Laws § 45-13-5.1.)

02/12/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2569](#)

BY Zurier, Murray, Cano, Quezada, Picard, Bissailon, Ciccone, Pearson

ENTITLED, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT [SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT {LC4829/1} (Changes the formula to determine the state's share of educational cost by adding 3 new variables to the formula.)

03/01/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2716](#)

BY Lauria, Ruggerio, Pearson, DiMario, Miller, Lawson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PRIMARY CARE TRAINING SITES PROGRAM {LC4572/1} (Establishes the primary care training sites program and appropriates \$2,700,000 for implementing the program.)

03/05/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2717](#)

BY Lauria, Ruggerio, Pearson, DiMario, Miller, Lawson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE MEDICAL PRIMARY CARE SCHOLARSHIP PROGRAM {LC4573/1} (Establishes the medical primary care scholarship program to be administered by the commissioner of postsecondary education.)

03/05/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

Senate Resolution No. [2855](#)

BY Lawson, Britto, Acosta, Pearson, Miller, Euer, Cano, Kallman, Lauria, Murray

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$5,000,000 TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) EAT WELL, BE WELL PILOT REWARDS PROGRAM {LC5776/1} (This resolution would authorize the appropriation of the sum of \$5,000,000 to the Supplemental Nutrition Assistance Program (SNAP) Eat Well, Be Well Pilot Rewards Program.)

03/22/2024 Introduced, referred to Senate Finance

04/19/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, April 23, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

Alex Rocha

Committee Clerk

276-5580

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