
HOUSE COMMITTEE ON CORPORATIONS

PROPOSED SUB A FOR H-7713 and for H-7935 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, April 23, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7712](#)

(Rhode Island Airport Corporation)

BY Kennedy, Azzinaro, Ackerman, McNamara

ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS {LC5336/1} (Designates the appropriate authority on air space issues as the president and CEO of the Rhode Island airport corporation and aligns certain job titles with their proper responsibilities relative to aeronautics.)

02/28/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

03/26/2024 Committee recommended measure be held for further study

04/18/2024 Scheduled for consideration

House Bill No. [7713](#)

(Dept. of Environmental Management)

BY Boylan, Tanzi, Carson, Kislak, Kazarian, Cortvriend, Stewart, Fogarty, Finkelman, Handy

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRIC BICYCLES {LC5576/1} (Defines 3 classes of electric bicycles, authorizes the DEM to determine allowable uses of electric bicycles at properties under the department's jurisdiction, allows Class 1 electric bicycles to legally access state bicycle trails or paths.)

02/28/2024 Introduced, referred to House Corporations

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/18/2024 Scheduled for consideration

House Bill No. [7935](#)

BY Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT AND BRISTOL COUNTY CONVENTION AND VISITORS' BUREAU {LC5471/1} (Makes various amendments to the chapter creating the Newport and Bristol County Convention and Visitors Bureau.)

03/05/2024 Introduced, referred to House Corporations

*** House Bill No. 7935 Continued on Next Page**

*** House Bill No. 7935 Continued from Previous Page**

03/22/2024 Scheduled for hearing and/or consideration
03/26/2024 Committee recommended measure be held for further study
04/18/2024 Scheduled for consideration

House Bill No. [8042](#)

BY Newberry

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NEW ENGLAND RACING FUEL, INC. {LC5653/1}

03/08/2024 Introduced, referred to House Corporations
03/22/2024 Scheduled for hearing and/or consideration
03/26/2024 Committee recommended measure be held for further study
04/18/2024 Scheduled for consideration

House Bill No. [8055](#)

(Secretary of State)

BY Voas, Giraldo, Stewart, Solomon, Casimiro, Kazarian

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT {LC5639/1} (Allows the sharing of certain information between the division of taxation and the secretary of state's office regarding an entity's tax status as compliant or non-compliant.)

03/13/2024 Introduced, referred to House Corporations
03/29/2024 Scheduled for hearing and/or consideration
04/02/2024 Committee recommended measure be held for further study
04/18/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7713 SUB A](#)

{LC5576/A/1}

House Bill No. [7935 SUB A](#)

{LC5471/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8170](#)

BY Shallcross Smith, Craven, Ackerman, Kislak, Noret, DeSimone, Nardone, Fellela, Baginski, J. Lombardi

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CONTRACTORS' REGISTRATION AND LICENSING BOARD {LC5923/1} (Requires all applicants who seek to register as a contractor to produce a legible copy of a valid government issued identification.)

04/12/2024 Introduced, referred to House Corporations
04/18/2024 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo
Committee Clerk
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POSTED: THURSDAY, APRIL 18, 2024, 4:19 PM

PROPOSED SUBSTITUTE: THURSDAY, APRIL 18, 2024, 4:19 PM