

January Session, A.D. 2024
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR TUESDAY, APRIL 23, 2024:

1. 2024-H [8086](#) [\(See Amendment\)](#)

BY Carson

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$98,500,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN THE CITY'S NEIGHBORHOODS, INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, DEMOLITION, LANDFILL REMEDIATION, STREETS, SIDEWALKS, PUBLIC PARKS, BRIDGES, SEWERS, DRAINAGE, CITY BUILDINGS, AND RECREATION, BEACH AND HARBOR FACILITIES

Committee on Municipal Government & Housing recommends passage.

2. 2024-H [8060](#) [\(See Amendment\)](#)

BY Kennedy

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

Committee on Municipal Government & Housing recommends passage.

3. 2024-H [8106](#) [\(See Amendment\)](#)

BY Corvese

ENTITLED, AN ACT RELATING TO THE NORTH PROVIDENCE CHARTER -- THE SALVATORE MANCINI CENTER ON AGING

Committee on Municipal Government & Housing recommends passage.

4. 2024-H [7662](#) [\(See Amendment\)](#)

BY Serpa

ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on State Government & Elections recommends passage.

5. 2024-H [7849](#) [\(See Amendment\)](#)

BY Carson

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends passage.

Francis McCabe
Clerk of the House

Friday, April 19, 2024