
HOUSE COMMITTEE ON EDUCATION

PROPOSED SUB A FOR H 8094 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, April 24, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [8094](#)

BY Caldwell, Hull, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5630/1} (Waives, for one year, the Rhode Island whole grain requirement for meals served in Rhode Island public schools.)

03/22/2024 Introduced, referred to House Education

03/29/2024 Scheduled for hearing and/or consideration

04/03/2024 Committee recommended measure be held for further study

04/18/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [8094 SUB A](#)

{LC5630/A/1}

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

222-2296

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