

**January Session, A.D. 2024**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR THURSDAY, APRIL 11, 2024:**

1. 2024-H [7561](#) [\(See Amendment\)](#)

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends passage.

2. 2024-H [7612](#) [\(See Amendment\)](#)

**BY** Cortvriend

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
OFFICE OF HEALTH AND HUMAN SERVICES

Committee on Education recommends passage.

3. 2024-H [7586](#) [\(See Amendment\)](#)

**BY** Hull

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
EQUIPMENT AND ACCESSORIES GENERALLY

Committee on State Government & Elections recommends passage.

4. 2024-H [7468 SUB A](#) [\(See Amendment\)](#)

**BY** Casey

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGISTRATION FEES

Committee on State Government & Elections recommends indefinite postponement of the  
original bill and passage of Substitute A.

5. 2024-H [7631](#) [\(See Amendment\)](#)

**BY** Serpa

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR  
VEHICLE OFFENSES

Committee on Judiciary recommends passage.

6. 2024-H [7630](#) [\(See Amendment\)](#)

BY Serpa

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
ACCIDENTS AND ACCIDENT REPORTS

Committee on Judiciary recommends passage.

7. 2024-H [7747 SUB A](#) [\(See Amendment\)](#)

BY Caldwell

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL  
INJURIES COMPENSATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage  
of Substitute A.

8. 2024-H [7977 SUB A](#) [\(See Amendment\)](#)

BY Shekarchi

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
COMMISSION TO STUDY THE ABILITY OF THE RHODE ISLAND EDUCATIONAL  
SYSTEM TO OFFER DEGREE OR CERTIFICATE PROGRAMS WITHIN THE STATE  
TO PROVIDE A SUPPLY AND A PIPELINE OF PLANNERS, PLANNING  
TECHNICIANS, AND PLANNING STAFF

Committee on Municipal Government & Housing recommends indefinite postponement of the  
original bill and passage of Substitute A.

9. 2024-H [7980 SUB A](#) [\(See Amendment\)](#)

BY Shekarchi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOBILE  
AND MANUFACTURED HOMES

Committee on Municipal Government & Housing recommends indefinite postponement of the  
original bill and passage of Substitute A.

10. 2024-H [7979](#) [\(See Amendment\)](#)

BY Shekarchi

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING  
BOARD OR COMMISSION

Committee on Municipal Government & Housing recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, April 5, 2024**  
**Updated: Tuesday, April 9, 2024**