

January Session, A.D. 2024
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR TUESDAY, APRIL 9, 2024:

1. 2024-H [7949 SUB A](#) [\(See Amendment\)](#)

BY Craven

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2024-H [7948 SUB A](#) [\(See Amendment\)](#)

BY Solomon

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2024-H [7950 SUB A](#) [\(See Amendment\)](#)

BY Felix

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

4. 2024-H [7725 SUB A](#) [\(See Amendment\)](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2024-H [7613](#) [\(See Amendment\)](#)

BY Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

6. 2024-H [7780](#) [\(See Amendment\)](#)

BY Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATIONAL SERVICES TO VERY YOUNG CHILDREN

Committee on Education recommends passage.

7. 2024-H [7361](#) [\(See Amendment\)](#)

BY Azzinaro

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL COMMISSION TO MAKE A COMPREHENSIVE STUDY AND PROVIDE RECOMMENDATIONS FOR REMEDIES TO THE EROSION OF RHODE ISLAND BEACHES

Committee on Environment and Natural Resources recommends passage.

8. 2024-H [7439](#) [\(See Amendment\)](#)

BY Speakman

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment and Natural Resources recommends passage.

9. 2024-H [7755](#) [\(See Amendment\)](#)

BY McGaw

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

10. 2024-H [7203](#) [\(See Amendment\)](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Small Business recommends passage.

Francis McCabe
Clerk of the House

Friday, April 5, 2024