
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

PROPOSED SUB A'S FOR H-7977 & H-7980 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, April 9, 2024

TIME: 3:30 PM

PLACE: Room 135 - State House

SCHEDULED FOR CONSIDERATION

House Resolution No. [7977](#)

BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Solomon, Kazarian

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ABILITY OF THE RHODE ISLAND EDUCATIONAL SYSTEM TO OFFER DEGREE OR CERTIFICATE PROGRAMS WITHIN THE STATE TO PROVIDE A SUPPLY AND A PIPELINE OF PLANNERS, PLANNING TECHNICIANS, AND PLANNING STAFF {LC5506/1} (Creates an 11 member commission to study the ability of the RI educational system to offer degrees or certificates to provide a supply/pipeline of planners, planning technicians and staff, and report back by January 1, 2025, and expire on June 30, 2025.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

House Bill No. [7979](#)

BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Casimiro, Solomon

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION {LC5507/1} (Provides amendments to the membership provisions of planning boards or commissions and would enable municipalities to establish "combined review boards" to replace separate planning and zoning boards.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

House Bill No. [7980](#)

BY Shekarchi, Blazejewski, Cruz, Morales, Speakman, Spears, Craven, Azzinaro, Casimiro, Solomon

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOBILE AND MANUFACTURED HOMES {LC5551/1} (Makes several amendments relative to manufactured homes, including adding a definition for manufactured home and a provision allowing for certain manufactured homes to be considered a single-family home if on a lot zone for such use.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

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*** House Bill No. 7980 Continued from Previous Page**

03/22/2024 Scheduled for hearing and/or consideration

03/28/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

House Bill No. [8086](#)

(by request)

BY Carson, Abney

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$98,500,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF INFRASTRUCTURE AND MUNICIPAL FACILITIES IN THE CITY'S NEIGHBORHOODS, INCLUDING, BUT NOT LIMITED TO, LAND ACQUISITION, DEMOLITION, LANDFILL REMEDIATION, STREETS, SIDEWALKS, PUBLIC PARKS, BRIDGES, SEWERS, DRAINAGE, CITY BUILDINGS, AND RECREATION, BEACH AND HARBOR FACILITIES {LC5772/1} (Authorizes Newport to issue not more than \$98,500,000 general obligation bonds and notes to finance all costs relating to the design, construction, repair, rehabilitation, replacement and improvement of infrastructure and municipal facilities)

03/20/2024 Introduced, referred to House Municipal Government & Housing

03/29/2024 Scheduled for hearing and/or consideration

04/02/2024 Committee recommended measure be held for further study

04/05/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Resolution No. [7977 SUB A](#)

{LC5506/A/1}

House Bill No. [7980 SUB A](#)

{LC5551/A/1}

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FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk
222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, APRIL 5, 2024, 3:06 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 5, 2024, 3:06 PM