
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

PROPOSED SUB A'S FOR S-2732, S-2151 & S-2928 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, April 3, 2024

TIME: 4:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2151](#)

BY DiMario

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING {LC4281/1} (Modifies the definition of "core forest" to refer to unfragmented forest blocks or single or multiple parcels totaling 250 acres or greater and at least 25 yards from mapped roads.)

01/24/2024 Introduced, referred to Senate Environment and Agriculture

03/01/2024 Scheduled for hearing and/or consideration

03/06/2024 Committee recommended measure be held for further study

03/29/2024 Scheduled for consideration

Senate Bill No. [2732](#)

BY LaMountain, DiMario, Miller

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- HUNTING AND HUNTING SAFETY -- CAPTIVE HUNTING PROHIBITED {LC5634/1} (Prohibits captive hunting for domestic or wild animals and does not prohibit the release of domestic game birds for hunting on licensed shooting preserves.)

03/08/2024 Introduced, referred to Senate Environment and Agriculture

03/08/2024 Scheduled for hearing and/or consideration

03/13/2024 Committee recommended measure be held for further study

03/29/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2298](#)

BY Gu, Valverde, DiMario, Kallman, Sosnowski, Euer, Britto, Miller, LaMountain, Tikoian

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- ACT ON COASTS - COASTAL RESILIENCY {LC4275/1} (Requires the chief resilience officer (CRO) and a resiliency office within the department of environmental management (DEM) be charged with the creation, maintenance and updating of the state's resiliency and community recovery program.)

02/12/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2304](#)

BY Sosnowski, Euer, Miller, Ujifusa, Valverde, McKenney, DiMario, Gu
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL {LC3639/1} (Requires that a super majority of
three-fifths (3/5) of the duly appointed council is required to override a recommendation by the
CRMC staff.)

02/12/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2534](#)

BY Sosnowski, Miller, Gu, Valverde, DiMario, Euer, Ujifusa, McKenney
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL {LC4990/1} (Requires that the appointment of public
members to the coastal resources management council to include an active, licensed fisher, a
representative from Save the Bay and from an organization representing developers.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2746](#)

BY Euer, DiMario, Gu, DiPalma, Sosnowski, Valverde
ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL {LC5162/1} (Requires that any lease of tidal lands, or
any license issued to use those lands, be approved by the general assembly, and that the coastal
resources management council review all request prior to presentation to the general assembly.)

03/08/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2811](#)

(CRMC)

BY Euer, DiMario, Sosnowski

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL {LC4338/1} (Provides that the legislature would be
the body that negotiates on behalf of the state for all activities occurring in, on and over state
submerged land extending beyond twenty-five (25) acres.)

03/22/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2928](#)

(Attorney General)

BY Gu, DiMario, Valverde, Britto, Euer, DiPalma, Kallman, Felag, Pearson, Ruggerio

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL
RESOURCES MANAGEMENT COUNCIL {LC5518/1} (Replaces the coastal resources
management council with a state department of coastal resources and transfers all of the powers and
duties between the two (2) authorities.)

03/28/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2850](#)

BY Valverde, Murray, LaMountain, Kallman, Britto, Gu, DiMario, Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT {LC5790/1} (Updates the existing Toxic Packaging Act by delaying the ban on PFAS in processing agents, until July 1, 2027, and also expands the law by banning PVC and polystyrene in packaging.)

03/22/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2809](#)

(Dept. of Health)

BY LaMountain

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER {LC4441/1} (Delays from June 1, 2024, until June 1, 2025, the necessity to conduct monitoring for the maximum number PFAS in drinking water and would amend the type of water systems to which the requirement applies.)

03/22/2024 Introduced, referred to Senate Environment and Agriculture

03/29/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2151 SUB A](#)

{LC4281/A/1}

Senate Bill No. [2928 SUB A](#)

{LC5518/A/1}

Senate Bill No. [2732 SUB A](#)

{LC5634/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, April 3, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

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POSTED: FRIDAY, MARCH 29, 2024, 12:19 PM

PROPOSED SUBSTITUTE: TUESDAY, APRIL 2, 2024, 4:00 PM