
SENATE COMMITTEE ON COMMERCE

NOTICE OF MEETING

DATE: Tuesday, April 2, 2024

TIME: Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2798](#)

(Dept. of Business Regulation)

BY Picard

ENTITLED, AN ACT RELATING TO INSURANCE -- PRODUCER LICENSING ACT

{LC4394/1} (Amends provisions re insurance producer appointments and clarifies language re insurance claims adjusters. Amends the RI life & health guarantee assoc act. Adds insurance data security and pet insurance acts and unfair discrimination prohibitions.)

03/22/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2800](#)

(Dept. of Business Regulation)

BY Sosnowski

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INTERSTATE COMPACT ON INDUSTRIALIZED/MODULAR BUILDINGS {LC4392/1} (Repeals the Interstate Compact on Industrialized/Modular Buildings in its entirety.)

03/22/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2801](#)

(Dept. of Business Regulation)

BY Bissaillon, DiMario, Gu, Cano

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --

RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS ACT {LC4389/1} (Repeals the "Residential Solar Energy Disclosure and Homeowners Bill of

Rights Act." Amends title 5 "Businesses and Professions" to include a new chapter 93, an amended "Residential Solar Energy Disclosure and Homeowners Bill of Rights Act.")

03/22/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2266](#)

BY DeLuca, E Morgan, Rogers, de la Cruz, Quezada, LaMountain

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOLAR PANELS {LC3739/1} (Requires that all sales representatives selling or leasing solar panels are licensed by the department of business regulation and that a statement be provided to homeowners setting forth pertinent information pertaining to the solar panels.)

02/12/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2802](#)

(Dept. of Business Regulation)

BY Sosnowski

ENTITLED, AN ACT RELATING TO INSURANCE -- EXAMINATIONS {LC4391/1}

(Amends the statutory provisions regarding domestic and foreign insurers and insurer examinations to provide provisions with regard to cybersecurity events involving Rhode Island consumers.)

03/22/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2799](#)

(Division of Public Utilities & Carriers)

BY F. Lombardi

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DRIVER

NATIONAL CRIMINAL BACKGROUND CHECK {LC4958/1} (Provides a criminal background check procedure for for-hire intrastate passenger transportation services.)

03/22/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2740](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING

FIELDS {LC5646/1} (Designates the appropriate authority on air space issues as the president and CEO of the Rhode Island airport corporation and aligns certain job titles with their proper responsibilities relative to aeronautics.)

03/08/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2736](#)

BY Lawson, F. Lombardi, Ciccone, DiPalma, Quezada, Burke, Tikoian

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- OPERATION

OF RAILROADS GENERALLY {LC5533/1} (Provides that no train or light engine would be used in connection with the movement of freight could be operated unless it had a crew consisting of at least 2 persons, would also include the imposition of fines upon a company for violation of the act.)

03/08/2024 Introduced, referred to Senate Commerce

03/29/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, April 2, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Judy Sullivan

Committee Clerk

222-2381

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POSTED: FRIDAY, MARCH 29, 2024, 12:01 PM