
HOUSE COMMITTEE ON FINANCE

H-7548, H-7682 and H-7775 HAVE BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Thursday, March 28, 2024

TIME: Rise of the House

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7025](#)

BY Azzinaro, Shallcross Smith, Vella-Wilkinson, Fenton-Fung, Kennedy, Solomon, Phillips, J. Lombardi, Hull, Abney

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE LOTTERY {LC3324/1} (Designates a special account for veterans' causes to be funded by Keno sales, less prizes and commissions, generated on Memorial Day and Veterans Day with disbursement pursuant to appropriation by the general assembly.)

01/05/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. [7030](#)

BY Azzinaro, Solomon, Abney, Vella-Wilkinson, Corvese, Donovan

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME {LC3326/1} (Reduces the assessment by the Rhode Island Veterans Home against a resident's net income from eighty percent (80%) to fifty percent (50%).)

01/05/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. [7127](#)

(General Treasurer)

BY Shanley, Shekarchi, Craven, Carson, Abney, Donovan, Serpa, Edwards, McEntee, Slater

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND RETIREMENT SAVINGS PROGRAM ACT {LC3452/1} (Establishes Rhode Island Secure Choice Retirement Savings Program to be administered by the general treasurer.)

01/10/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. [7548](#)

BY ~~Nardone, Rea, P. Morgan, Quattrocchi~~

~~ENTITLED,~~ AN ACT RELATING TO TAXATION -- ~~SURPLUS FUNDS TAX CREDIT ACT~~ {LC4743/1} (Mandates that any surplus state tax revenue received in any fiscal year be refunded to the taxpayers of this state on a proportional basis in relation to the personal income tax liability incurred by the taxpayers in that fiscal year.)

~~02/07/2024 Introduced, referred to House Finance~~

~~03/22/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7668](#)

(Dept. of Corrections)

BY Diaz, Slater, Morales, Biah, DeSimone, McGaw, Edwards

ENTITLED, AN ACT RELATING TO CRIMINALS -- CORRECTIONAL INSTITUTIONS -- PRISONER MADE GOODS {LC5044/1} (Allows correctional industries to conduct business for goods or services with any 501(c)(3) and would require customers of correctional industries to pay fifty percent (50%) of an order upon the placement of the order.)

02/15/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. [7679](#)

BY Fellela, Messier, Ackerman, Cardillo

ENTITLED, AN ACT RELATING TO MOTOR AND MOTOR VEHICLES -- REGISTRATION FEES {LC4896/1} (Provides that when a registrant voluntarily cancels the registrant's motor vehicle registration, that person would receive a partial refund of the fee that had been paid.)

02/15/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

~~House Bill No. [7682](#)~~

~~BY Roberts, Place~~

~~ENTITLED,~~ AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX -- PART 44-30-81 PROCEDURE AND ADMINISTRATION {LC3586/1} (Provides, for the tax year 2023 and thereafter, that any tax overpayment would be refunded with interest calculated at twelve percent (12%) compounded daily if not received by the thirtieth day of June in the subsequent year.)

~~02/15/2024 Introduced, referred to House Finance~~

~~03/22/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7688](#)

BY McEntee, Kennedy, Cotter, Azzinaro, Tanzi, Casimiro, Fogarty, Caldwell

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC4806/1} (Redirects the distribution of the hotel tax money generated in the South County regional tourism district.)

02/15/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Resolution No. [7690](#)

BY McEntee, Azzinaro, Casimiro, Solomon, Casey, Hull, J. Lombardi

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$100,000 TO THE RHODE ISLAND DEPARTMENT OF VETERANS OF FOREIGN WARS (RI VFW) FOR THE RI VETERANS SERVICES OFFICERS (VSO) PROGRAM {LC5080/1} (This resolution would authorize the appropriation of the sum of \$100,000 to the Rhode Island Department of Veterans Of Foreign Wars (RI VFW) for the RI Veterans Services Officers (VSO) Program.)

02/15/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

House Resolution No. [7775](#)

~~BY Chippendale, Casimiro, Finkelman, Place, Roberts, Rea, Nardone, Vella-Wilkinson, Edwards, J. Brien~~

~~ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$180,000 FOR THE RHODE ISLAND STATE CONSERVATION COMMITTEE AND ITS THREE CONSERVATION DISTRICTS {LC5292/1} (This resolution would authorize the appropriation of the sum of \$180,000 to the RI State Conservation Committee and its three Conservation Districts.)~~

~~02/28/2024 Introduced, referred to House Finance~~

~~03/22/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7996](#)

BY McEntee, Fogarty, Tanzi, Dawson, Casey, Cortvriend, O'Brien, Handy, Casimiro, Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS {LC5414/1}

(Reduces the interest rate on delinquent payments to the twelve percent (12%) per annum.)

03/05/2024 Introduced, referred to House Finance

03/22/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvtvi.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, MARCH 22, 2024, 11:52 AM

LAST REVISED: FRIDAY, MARCH 22, 2024, 4:07 PM