
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

PROPOSED SUB A FOR S-2043 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Wednesday, March 27, 2024

TIME: 4:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2043](#)

BY Lauria, DiMario, Valverde, Miller, Cano, Murray, Lawson, Euer, Bissailon, Britto
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

LONG-TERM ECONOMIC DEVELOPMENT {LC3773/1} (Adds climate change, sea-level rise and coastal resiliency to the analysis of data of the strategic plan for economic development policy.)

01/12/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2535](#)

BY Euer, Mack, Miller, Cano, DiMario, Murray, Quezada, Lauria, Bissailon, Zurier
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

ENVIRONMENTAL JUSTICE ACT {LC5138/1} (Establishes requirements which would have to be met by an applicant prior to the issuing of permits for an activity that would have an environmental impact on or would increase the cumulative impacts on an environmental justice area.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2153](#)

BY Sosnowski, DiMario, Raptakis, F. Lombardi, Felag, Gu

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- FRESHWATER

LAKE MANAGEMENT PROGRAM {LC3645/1} (Establishes the Rhode Island lake management program and a restricted receipt account as a fund within the department of environmental management to aid with lake and pond management issues relating to the control of aquatic invasive plants.)

01/24/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2412](#)

BY Raptakis, Rogers, DiMario, F. Lombardi, LaMountain, Murray, Valverde, McKenney

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAM PERMITS

{LC3407/1} (Renames 46-19.1, allows existing docks on ponds with 1400 normal storage feet of water per DEM, allows property owner to commence work on property without pond owner authorization.)

02/12/2024 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2412 Continued on Next Page**

*** Senate Bill No. 2412 Continued from Previous Page**

03/15/2024 Committee transferred to Senate Environment & Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2307](#)

BY Raptakis, F. Lombardi, Burke, McKenney, Sosnowski, DiPalma, Ciccone, LaMountain

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LITTER

CONTROL AND RECYCLING {LC3909/1} (Changes the fine for any person convicted of a first violation of this chapter from \$85 to \$200, and increases the period of time that the violator may be ordered to pick up litter.)

02/12/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2543](#)

BY Miller, Gu, Euer, DiMario, Valverde, Cano, Lauria, Murray, Ujifusa

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE

PURCHASES -- LEAD BY EXAMPLE ACT {LC5532/1} (Bans state purchases of plastic bottles and also requires state funds to be used to lease or purchase electric vehicles and renewable energy efficient technologies for use on state property.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2541](#)

BY DiMario, Euer, Cano, Valverde, Miller

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE

AGENCY EMISSION REPORTING {LC4969/1} (Requires executive climate change coordinating council (EC4) to develop a template to be used by all agencies of the state to track their climate emissions to uphold the pathway to Rhode Island's act on climate legislative goals.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/22/2024 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2043 SUB A](#)

{LC3773/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 27, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Kelly LaChance Guertin

Committee Clerk

222-2381

SLegislation@rilegislature.gov

POSTED: FRIDAY, MARCH 22, 2024, 4:14 PM

PROPOSED SUBSTITUTE: TUESDAY, MARCH 26, 2024, 2:52 PM