# HOUSE COMMITTEE ON EDUCATION

#### NOTICE OF MEETING

DATE: Wednesday, March 27, 2024

**TIME:** 4:00 PM

**PLACE:** Room 135 - State House

### **PRESENTATION**

Update on Postsecondary Education in Rhode Island

Shannon W. Gilkey; Commissioner on Postsecondary Education

\* No Public Testimony relating to the presentation will be accepted at this meeting.

# **SCHEDULED FOR CONSIDERATION**

House Bill No. 7437

(Dept. of Education (RIDE)

BY Tanzi, Felix, Cotter, McGaw

ENTITLED, AN ACT RELATING TO INCORPORATING THE RHODE ISLAND

COMMISSION FOR NATIONAL AND COMMUNITY SERVICE {LC4375/1} (Reduces the number of commissioners on the board of commissioners to no less than fifteen and would add a d/b/a Serve RI designation after commissions name.)

02/02/2024 Introduced, referred to House Education

02/05/2024 Scheduled for hearing and/or consideration

02/07/2024 Committee recommended measure be held for further study

03/22/2024 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 7355

BY Speakman, Carson, Henries, Knight, Alzate, Donovan, Morales, Caldwell, Ajello, Tanzi ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC4232/1} (Prohibits colleges and universities from withholding a student's transcript due to the student failing to pay any expenses owed to the college or university but permits the withholding of a student's academic credits and grades or diploma or degree.)

01/31/2024 Introduced, referred to House Education

02/02/2024 Scheduled for hearing and/or consideration

02/04/2024 Committee postponed at request of sponsor

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7873

BY Roberts, Quattrocchi, Chippendale

**ENTITLED,** AN ACT RELATING TO EDUCATION -- RIGHTS OF PARENTS AND GUARDIANS IN PUBLIC EDUCATIONAL INSTRUCTION ACT {LC5219/1} (Enables parents to review public school learning materials/object if the parent decides that the material is harmful. Also a parent may withdraw their student from the activity or class where the material is used and request an alternative assignment.)

03/04/2024 Introduced, referred to House Education

03/22/2024 Scheduled for hearing and/or consideration

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES <u>CLICK HERE</u> FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi Committee Clerk 222-2296 HouseEducation@rilegislature.gov

**POSTED: FRIDAY, MARCH 22, 2024, 3:11 PM**