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# SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

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## NOTICE OF MEETING

**DATE:** Wednesday, March 20, 2024

**TIME:** 4:00 PM

**PLACE:** Senate Lounge - State House

### SCHEDULED FOR ADVICE AND CONSENT

Reappointment of Jane Bevan Linsley (Familiar with Land Use & Community Planning Issues) to the Agricultural Land Preservation Committee for a term expiring January 1, 2029.

Reappointment of Michael Hutchinson (Knowledge/Experience in Agriculture) to the Agricultural Land Preservation Committee for a term expiring January 1, 2027.

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**Senate Bill No. [2152](#)**

**BY Kallman, DiMario, Miller, Ujifusa, Britto, Euer, Sosnowski, Pearson, Lawson, Valverde ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE PFAS BAN ACT OF 2024 {LC4312/1} (Enacts the Comprehensive PFAS Ban Act of 2024, prohibiting the intentional addition of perfluoroalkyl and polyfluoroalkyl substances of PFAS in products offered for sale or manufactured in the state as of January 1, 2027.)

01/24/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2296](#)**

**BY Miller, Gu, DiMario, LaMountain, Valverde, Britto**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC4883/1} (Prohibits the application of lawn care pesticides on the grounds of any public or private pre-school or public or private school with students in grade twelve (12) or lower, except in an emergency situation.)

02/12/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2300](#)**

**BY Cano, DiMario, Euer, Lawson, Kallman, Valverde, Murray, Lauria, Mack, Quezada ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- MICROPLASTICS REDUCTION ACT {LC4293/1} (Prohibits a manufacturer from selling, offering for sale, or distributing into commerce any product containing synthetic polymer micro particles beginning January 1, 2028.)

02/12/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2540](#)**

**BY E Morgan**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CLEAN AIR PRESERVATION ACT {LC4968/1} (Establishes regulations to prohibit stratospheric aerosol injection (SAI), solar radiation modification (SRM) experimentation, and other hazardous weather engineering activities.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2544](#)**

**BY DiPalma**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- HAZARDOUS WASTE MANAGEMENT {LC5484/1} (Does not require the remediation of occurring arsenic in the soil with direct exposure of less than or equal to twenty (20) milligrams per kilogram.)

03/01/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**Senate Bill No. [2745](#)**

**BY Murray, Valverde, DiMario, LaMountain, Britto, Gu, Kallman, Miller, Tikoian**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC5619/1} (Precludes the use of second generation anticoagulant rodenticide products which contain brodifacoum, bromadiolone, difenacoum, or difethialone, except in certain circumstances.)

03/08/2024 Introduced, referred to Senate Environment and Agriculture

03/15/2024 Scheduled for hearing and/or consideration

**TESTIMONY SUBMITTAL:**

\*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 20, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv/>.

Kelly LaChance Guertin

Committee Clerk

222-2381

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