# HOUSE COMMITTEE ON CORPORATIONS

#### **NOTICE OF MEETING**

DATE: Tuesday, March 26, 2024

**TIME:** Rise of the House

**PLACE:** Room 101- State House

### SCHEDULED FOR CONSIDERATION

House Bill No. 7606

BY Handy, Phillips, Serpa, Bennett, Hull, Cortvriend, Fogarty, Kislak, Giraldo, Chippendale ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING {LC4349/1} (Prevents insurance companies from treating widowed persons differently than married persons when establishing or maintaining an insured's rate or classification respecting the operation

of a personal motor vehicle. Effective 1/1/25.)

02/15/2024 Introduced, referred to House Corporations

03/08/2024 Scheduled for hearing and/or consideration

03/14/2024 Committee recommended measure be held for further study

03/22/2024 Scheduled for consideration

# SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 7069

BY McNamara, Bennett, Solomon, Vella-Wilkinson, Shanley, Shekarchi ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION {LC3614/1} (Requires one of the seven (7) directors of the Rhode Island airport corporation be appointed by the mayor of the city of Warwick.)

01/05/2024 Introduced, referred to House State Government & Elections

03/18/2024 Committee transferred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7211

BY Alzate, Cruz, Stewart, Batista, Giraldo, Diaz, Sanchez, Kazarian, Potter, Slater ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES -- LENDERS AND LOAN BROKERS -- CHECK CASHING {LC3900/1} (Repeals the provisions of the general laws allowing deferred deposit providers, also known as "payday lenders.")

01/18/2024 Introduced, referred to House Corporations

#### House Bill No. 7712

(Rhode Island Airport Corporation)

BY Kennedy, Azzinaro, Ackerman, McNamara

ENTITLED, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING

FIELDS {LC5336/1} (Designates the appropriate authority on air space issues as the president and CEO of the Rhode Island airport corporation and aligns certain job titles with their proper responsibilities relative to aeronautics.)

02/28/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

## **House Resolution No.** <u>7817</u>

BY Casey, Noret, Phillips, J. Brien, Chippendale, Finkelman, Marszalkowski, Dawson ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY BLOCKCHAIN AND CRYPTOCURRENCY {LC5367/1} (Creates a 5 member commission to recommend legislative proposals for blockchain and cryptocurrency, and submit an interim progress report by January 5, 2025, and a final report by January 5, 2026, and expire on February 5, 2026.)

03/01/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

## House Bill No. 7935

BY Carson

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NEWPORT AND BRISTOL COUNTY CONVENTION AND VISITORS' BUREAU {LC5471/1} (Makes various amendments to the chapter creating the Newport and Bristol County Convention and Visitors Bureau.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

#### House Bill No. 7936

BY Cotter, Tanzi, Cortvriend, Casimiro, Edwards, Speakman, Donovan, McEntee, Morales, McGaw

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --

EMERGENCY MANAGEMENT {LC5197/1} (Provides that any disaster response worker shall, in the course of their duties, be considered a state employee under the provisions of chapters 29 through 38 of title 28 and under § 9-31-8 of the general laws.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

#### House Bill No. 7937

BY Cotter, Tanzi, Cortvriend, Casimiro, Edwards, Speakman, Donovan, McEntee, Morales, McGaw

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ARCHITECTS {LC5202/1} (Provides that architects and other authorized disaster response workers be considered, in the course of performing their duties, state workers and be entitled to all rights in like manner as state employees.)

03/05/2024 Introduced, referred to House Corporations

House Bill No. 7938

BY Baginski

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ATHLETIC TRAINERS {LC5071/1} (Requires athletic trainers to be trained in the use of epi-pens on and after January 1, 2025.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7939

BY Marszalkowski

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC5400/1} (Requires retailers of glucose monitors to provide a free, point of sale replacement for any broken or defective monitor within twenty-four (24) hours of the request.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

### House Bill No. 7940

BY Voas, Alzate, Potter, Kazarian, Hull, Marszalkowski, DeSimone, Finkelman, Caldwell, Slater ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- SENIOR SAVINGS PROTECTION ACT {LC5258/1} (Prohibits the charging of any fees to a senior citizen who is 65 years of age or older for a hard-copy paper bill, invoice or statement. The violation of this provision would be a deceptive trade practice subject to a (\$500) fine.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7941

BY Potter, Cruz, Stewart, Alzate, Morales, Ajello, Tanzi, Batista, Felix, Slater ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- INTEREST AND USURY {LC5421/1} (Removes the exemption from interest rate limits provided by the Depository Institutions Deregulation and Monetary Control Act of 1980, for all loans made within the state of Rhode Island.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7943

**BY** Newberry

**ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC5148/1} (Prohibits disclosure terms "down payment", "money down", or any similar language to describe lump sum payments in order to reduce monthly lease payments. Provides that lump sum payments are non-refundable in the event of a total loss of the vehicle.)

03/05/2024 Introduced, referred to House Corporations

House Bill No. 7945

BY McNamara, Bennett, Alzate, Edwards, Potter, Ackerman

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

OCCUPATIONAL THERAPY LICENSURE COMPACT {LC5058/1} (Creates the occupational therapy licensure compact that would allow licensed occupational therapists and occupational therapy assistants to practice in all states that join the compact.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 7946

BY Chippendale, Quattrocchi, Nardone, Newberry

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- UNLAWFUL CONFINEMENT OF A COVERED ANIMAL {LC5327/1} (Exempts egg laying hens kept for commercial egg production purposes from the provisions of chapter 4-1.1 until January 1, 2034.)

03/05/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 8040

BY Knight, Craven, Chippendale

**ENTITLED,** AN ACT RELATING TO FINANCIAL INSTITUTIONS -- THE RHODE ISLAND SPECIAL DEPOSITS ACT {LC5629/1} (Establishes the Rhode Island Special Deposits Act to be governed by an account agreement between the bank and the depositor or its beneficiary.) 03/08/2024 Introduced, referred to House Corporations

03/22/2024 Scheduled for hearing and/or consideration

House Bill No. 8042

**BY** Newberry

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NEW ENGLAND RACING FUEL, INC. {LC5653/1}

03/08/2024 Introduced, referred to House Corporations

# FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES <u>CLICK HERE</u> FOR HOUSE COMMITTEE DOCUMENTS <u>CLICK HERE</u>

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

### ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo Committee Clerk 222-2369 HouseCorporations@rilegislature.gov

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