
SENATE COMMITTEE ON FINANCE

S-2345 WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Thursday, March 21, 2024

TIME: Rise of the Senate

PLACE: Room 211 - State House

SCHEDULED FOR HEARING

House Bill No.7225

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2025

{LC4143/1}

01/18/2024 Introduced, referred to House Finance

Article 3: Relating to Government Reform and Reorganization:

[Section 11.](#) Deputy State Fire Marshal

[Section 16.](#) Employment Security Contributions

[Section 23.](#) Boxing and Wrestling

Article 6: Relating to Taxes and Fees:

[Section 2.](#) Real Estate Brokers and Salespersons

[Sections 8-9.](#) Tent Certification and fees

Department of Business Regulation:

FY2024 Supplemental and FY2025 Budgets

Department of Labor and Training:

FY2024 Supplemental and FY2025 Budgets

Department of Corrections:

FY2024 Supplemental and FY2025 Budgets

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. ~~2345~~

~~BY Miller, Ujifusa, DiPalma, Valverde, Lauria, DiMario~~

~~ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND INDIVIDUAL MARKET AFFORDABILITY ACT OF 2024 {LC5003/1} (Creates the Rhode Island Individual Market Affordability Act of 2024 to help reduce out-of-pocket costs for low- and moderate-income consumers enrolled in the health insurance exchanges.)~~

~~02/12/2024 Introduced, referred to Senate Finance~~

~~03/15/2024 Scheduled for hearing and/or consideration~~

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Thursday, March 21, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Alex Rocha

Committee Clerk

276-5580

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LAST REVISED: MONDAY, MARCH 18, 2024, 11:58 AM