January Session, A.D. 2024

HOUSE OF REPRESENTATIVES CALENDAR

IN ORDER FOR THURSDAY, MARCH 21, 2024:

1. 2024-H <u>7328</u> (See Amendment)

BY Ajello

ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on State Government & Elections recommends passage.

2. 2024-H 7469 (See Amendment)

BY Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- INTERSTATE COMPACT ON INDUSTRIALIZED/MODULAR BUILDINGS

Committee on State Government & Elections recommends passage.

3. 2024-H <u>7470</u> (See Amendment)

BY Cardillo

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on State Government & Elections recommends passage.

4. 2024-H <u>7471</u> (See Amendment)

BY Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends passage.

5. 2024-H <u>7583</u> (See Amendment)

BY Azzinaro

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PUBLIC

BUILDINGS

Committee on State Government & Elections recommends passage.

6. 2024-S <u>2550</u> (See Amendment) BY Gu

ENTITLED, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF THREE ELEMENTARY SCHOOLS (ONE IN EACH OF THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON) AND IMPROVEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING, BUT NOT LIMITED TO, COSTS OF DEMOLITION, DESIGN, HEALTH AND SAFETY PROJECTS, PLAYGROUNDS, LANDSCAPING, PAVING AND ALL EXPENSES INCIDENTAL THERETO BY THE ISSUANCE OF NOT MORE THAN \$150,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY INCREASE TO MORE THAN 76% AT PROJECT COMPLETION

Ordered to be placed on the Calendar for passage in concurrence.

Francis McCabeClerk of the House

Friday, March 15, 2024

Updated: Tuesday, March 19, 2024