
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Thursday, March 14, 2024

TIME: Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2016](#)

BY Rogers, DeLuca, de la Cruz

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC3698/1} (Allows municipalities without public transportation extending to urban service boundaries to reduce the low- or moderate-income housing requirements from 10% to 6%.)

01/10/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2017](#)

BY Rogers, DeLuca, de la Cruz

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC3694/1} (Provides another method for municipalities to identify and calculate private residences as low- and moderate-income housing. This method is in addition to and not in lieu of other methods permitted under law.)

01/10/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2089](#)

BY Felag, Picard, Lombardo, Tikoian

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC3880/1} (Amends the definition of "low and moderate income housing" to include housing secured by a federal government voucher or subsidy.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2092](#)

BY Sosnowski, Valverde, Gu

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3834/1} (Exempts from taxation the real and tangible personal property of the Johnnycake Center Realty Corporation, a domestic nonprofit corporation, located in South Kingstown.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2186](#)

BY Gu, Kallman, Mack, Valverde, Sosnowski, Ujifusa

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING AND RESOURCES ACT OF 1998 {LC4282/1} (Incorporates universal design principals into new construction of low- and moderate-income housing to provide greater accessibility for persons with disabilities.)

01/24/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2190](#)

BY Valverde, Sosnowski, Gu

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HISTORICAL AREA ZONING {LC3968/1} (Authorizes the town of South Kingstown to adopt a local ordinance to delay the demolition of historic properties located in the town.)

01/24/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2631](#)

BY Kallman, Quezada, Valverde, Acosta, Mack, Lauria, Miller, Gu, McKenney, Burke

ENTITLED, AN ACT RELATING TO PROPERTY -- COMMUNITY OPPORTUNITY TO PURCHASE ACT {LC5206/1} (Grants a right of first offer to qualified nonprofits for the purchase of certain multi-family residential properties at market prices, within a reasonable period of time to promote the creation and preservation of affordable rental housing.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2632](#)

BY Mack

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- MULTIFAMILY HOUSING ACT {LC3783/1} (Requires single-family residential zoning in municipalities with populations of over 40,000 to allow middle housing and mandates that those municipalities adopt zoning regulations for middle housing.)

03/01/2024 Introduced, referred to Senate Housing and Municipal Government

03/08/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL:

*Written Testimony must be submitted prior to 3:00 PM on Thursday, March 14, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

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Committee Clerk

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POSTED: FRIDAY, MARCH 8, 2024, 5:15 PM