
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, March 14, 2024

TIME: Rise of the Senate

PLACE: Room 211 - State House

PRESENTATION:

Presentation by the Office of the General Treasurer and the Public Resources Advisory Group on the 2023 Debt Affordability Study. The presentation will focus on state government debt and debt capacity.

FOR HEARING:

House Bill No.7225

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2025

{LC4143/1}

01/18/2024 Introduced, referred to House Finance

Office of the General Treasurer:

FY2024 Supplemental and FY2025 Budgets

[Article 5](#): Relating to Capital Development Program (The proposed Housing bond and the URI bond will be heard at a later time)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2496](#)

BY DiPalma, Valverde, Burke, Miller, Felag, Bissailon, Pearson, Lawson, Murray, Acosta

ENTITLED, AN ACT RELATING TO THE CAPITAL DEVELOPMENT PROGRAM

{LC4996/1} (Authorizes the submission of proposals for several bonds to the people of the state at the general election to be held in November, 2024. These bonds relate to capital development and the "green economy.")

02/21/2024 Introduced, referred to Senate Finance

03/08/2024 Scheduled for hearing and/or consideration

Senate Bill No. [2579](#)

BY DiPalma, Sosnowski, Ciccone, Zurier, Britto, Euer

ENTITLED, AN ACT RELATING TO THE CAPITAL DEVELOPMENT PROGRAM

{LC5267/1} (Authorizes the submission of several bond proposals to the people of the state at the general election to be held in November, 2024, relating to capital development and the "cultural economy initiatives.")

03/01/2024 Introduced, referred to Senate Finance

03/08/2024 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Thursday, March 14, 2024, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Alex Rocha

Committee Clerk

276-5580

SenateFinance@rilegislature.gov

POSTED: FRIDAY, MARCH 8, 2024, 4:03 PM