
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, March 13, 2024

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7148](#)

(Dept. of Education (RIDE))

BY J. Lombardi, Hull, Stewart, Cruz

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG SCHOOL DISTRICTS {LC3406/1} (Amends the composition of the Urban Collaborative and provide that the collaborative be governed by a board of trustees.)

01/11/2024 Introduced, referred to House Education

01/19/2024 Scheduled for hearing and/or consideration

01/24/2024 Committee recommended measure be held for further study

03/08/2024 Scheduled for consideration

House Bill No. [7512](#)

(Dept. of Education (RIDE))

BY McNamara, Shallcross Smith, Noret, Roberts, Phillips, Donovan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PUPIL TRANSPORTATION VEHICLES {LC4374/1} ("Pupil Transportation Vehicle" to be and constructed to seat not more than ten (10) passengers including the operator, rather than the existing limit of eight (8) passengers.)

02/07/2024 Introduced, referred to House Education

02/23/2024 Scheduled for hearing and/or consideration

02/28/2024 Committee recommended measure be held for further study

03/08/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7561](#)

BY Casimiro, Donovan, Cotter, Kislak, McNamara, Abney, Voas, Serpa, Shekarchi, Craven

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC4667/1} (Enables cities and towns to enact enabling legislation authorizing a partner program to assist students with an IEP for specially designed physical education classes.)

02/09/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

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03/02/2024 Committee postponed at request of sponsor

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7613](#)

BY Donovan, Ajello, Tanzi, J. Lombardi, Kennedy, Azzinaro, Speakman, Henries, Biah, Cotter ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5096/1} (Requires RIDE to develop type 1 diabetes informational materials for the parents and guardians of students that will be posted publicly on RIDE's website.)

02/15/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7721](#)

BY Kislak, Cotter, Shanley, Giraldo, Speakman, Carson, Cruz, Slater, Morales, Caldwell ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES {LC5150/1} (Outlines the requirements and process for LEAs to get written parental consent before conducting an evaluation or making an initial placement of a student in a special education program of services.)

02/28/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7722](#)

BY Vella-Wilkinson, Batista, Caldwell, Biah, Donovan, Shanley, Morales, Cruz, Ajello, Hull ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC4877/1} (Promotes the integration of diversity, equity and inclusion principles into school curriculum and also in hiring practices for education staff.)

02/28/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7724](#)

BY Henries, Felix, Morales, Stewart, Sanchez, Giraldo, Alzate, J. Lombardi, Biah, Cruz ENTITLED, AN ACT RELATING TO EDUCATION -- OFFENSES PERTAINING TO SCHOOLS {LC5403/1} (Prohibits discrimination on the basis of race by expanding the definition of race to include traits historically associated with race, including, but not limited to, hair texture and protected hairstyles.)

02/28/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7725](#)

BY O'Brien, Biah, Corvese, McNamara, Ackerman, Hull, Slater, Donovan, Kazarian, DeSimone ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS {LC5427/1} (Allows emergency preliminary certificates for teaching to be issued for up to a total of five (5) years.)

02/28/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7726](#)

BY Morales, Caldwell, McNamara, Biah, Kislak, Batista, Casimiro, Sanchez, DeSimone, Donovan ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5020/1} (Requires specific actions and procedures that a public school district or the department of elementary and secondary education shall follow as a part of their proposal to phase out, merge or close a public school.)

02/28/2024 Introduced, referred to House Education

03/08/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

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Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting

Lisa Cataldi

Committee Clerk

222-2296

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